

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 6622470



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: OCTOBER 10, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No		
200	1-13609	Parcel ID No.			of the re	ecord of Mort	.gages
for	SHELBY	County,	Alabama,	and more	particularly	described or	n said
Mortgage referred to herein.							

Date of Deed: MARCH 29, 2001

Grantor: JENNY P. TRINH LE, MARRIED AND HUSBAND, GIAU LE, JENNY P. TRINH LE AND

JENNY PHUONG TRINH ARE ONE AND THE SAME PERSON

Grantor's Mailing Address: 104 CLIFF RD , STERRETT, AL 35147

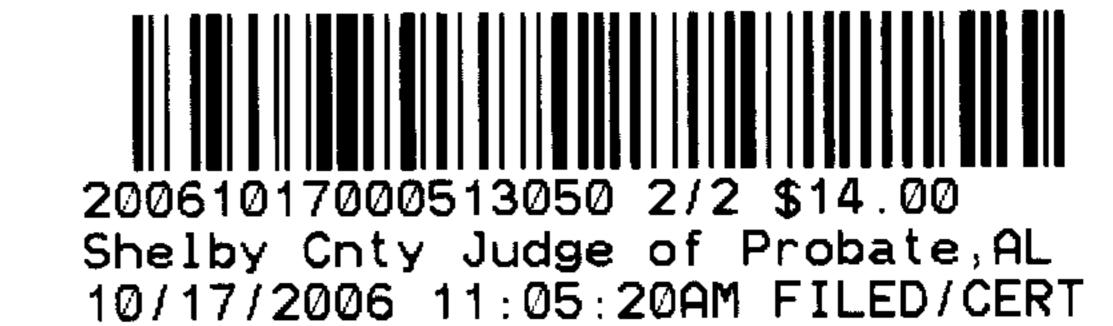
Grantee: AMERICA'S MORTGAGE RESOURCE, LLC

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it october}\ 10$, ${\it 2006}$.

OHIO SAVINGS BANK
F/K/A OHIO SAVINGS BANK, FSB

M.L. MARCUM SERVICE PROVIDER

STATE OF *IDAHO*) ss
COUNTY OF *BONNEVILLE*)

On this <u>OCTOBER 10, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>OHIO SAVINGS BANK</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO