



20061013000508940 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
10/13/2006 01:26:27PM FILED/CERT

**ASSIGNMENT OF MORTGAGE**

998214191

PLACE OF RECORD: Land Records of SHELBY County

DATE OF MORTGAGE: September 25<sup>th</sup>, 2006

RECORDING REFERENCE: Deed Book Inst # 2006 1013000508930, Page         

NAME(S) OF MAKER/MORTGAGOR: PAUL CALHOUN Single male

ASSIGNOR: ENERGY COMPANY

AMOUNT SECURED: \$ 116628.90

For valuable consideration, I/we, the original payee(s) (or the subsequent holder(s)) of the above-mentioned Mortgage, hereby certify that the Mortgage has been assigned, transferred or endorsed to AmeriFirst Home Improvement Finance Co., Inc.

Given under my/our hand(s) this 25<sup>th</sup> day of September, 2006.

Prepared by & return to:  
 Amerifirst Home Crystal McClymont  
 Improvement Finance Co.  
 4405 S. 96th St.  
 Omaha, NE 68127

ENERGY COMPANY  
 By: [Signature]  
 Print Name: Al Compas  
 Its: owner  
Al Compas  
Owner

STATE OF ALABAMA,  
CITY/COUNTY OF JEFFERSON, to wit:

I, MICHAEL A ELLI'S, a Notary Public in and for said County and State, do hereby certify that AL COMPAS personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal, this the 25 day of September, 2006.

[Signature]  
 Notary Public

My Commission Expires: 3-30-09