### This Instrument Prepared By:

DESHANNA COLEMAN
Compass Bank AL-BI-SC-LCL
PO BOX 10566
BIRMINGHAM, AL 35296

# FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

**COUNTY OF SHELBY** 

20061012000504300 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/12/2006 08:14:51AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by NORMAN W WALTON, III, AND WIFE, MARCIA A WALTON on 3/13/98 which said MORTGAGE was recorded in the Judge Of Probate Office of SHELBY County, Alabama, in Real/Public Instrument/Book number 1998-13049, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

#### AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **28TH day of SEPTEMBER**, **2006**.

COMPASS BANK

ARTHUR WASHINGTON VICE PRESIDENT

## STATE OF ALABAMA

#### COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that ARTHUR WASHINGTON, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 28TH of SEPTEMBER, 2006.

Notary Public

MY COMMISSION EXPIRES MARCH 14, 2887

After Recording Forward to: NORMAN W WALTON III 3085 BROOKHILL DR BIRMINGHAM AL 35242