

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care.

_			iress, claims a lien i				
			atricia Frazier of 1				
						Patricia Frazier or her	
legal represent	ative, and ag	gainst all judgm	ents, settlements an	d settlement	agreements ente	ered into by virtue	
thereof and on	account of	such injuries giv	ing rise to such cau	ises of action	n, suits, claims, c	ounter claims,	
demands, judg	ments, settle	ements or settler	nent agreements an	d which nec	essitated such ho	ospital care.	
064295202-62	61						
Amount Claimed:		\$102,653.51	Date of	Admission:	09/18/2006		
Date of	f Injury:	09/18/2006	Date of	Discharge:	09/28/2006		
The names and representative claimant's known	of such pers	son, to be liable	rms or corporations for damages arising	claimed by from such i	such injured per njuries are, to th	son, or the legal e best of the	
Name: Co	by Odem		Name:	State F			
Address:			Address:				
Name:			Name:				
Address:			Address:				
	${f B}$	v: Barba	FALABAMA HO Tallo Maha Representative, UAB		LNB 450 Birmingha	repared by: Dorothy McCure, 619 19th Street South Im, Alabama 35249-6510 Jefferson, State of	đ
Before me,	Dreff,	4. Jul.	a Notary Pu	blic in and fo	or the County of	Jefferson, State of	
Alabama, pers	sonally appe	ared, <u>Barbara</u> l	Donahoo who being	g by me first	duly sworn, dot	h depose and say that	
he is the author	rized repres	entative for the	claimant, and as su	ch has perso	nal knowledge o	of the facts set forth in	
the foregoing Subscribed an	statement of d sworn to b	f lien, and that the before me this	ne same are true and day of	1 correct.	<u> </u>	, 2006.	
		7	Notary Public	- Ce . / C/	Vuc_		

NOTARY PUBLIC STATE OF ALABAMA AT LAKEE MY COMMISSION EXPIRES: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS