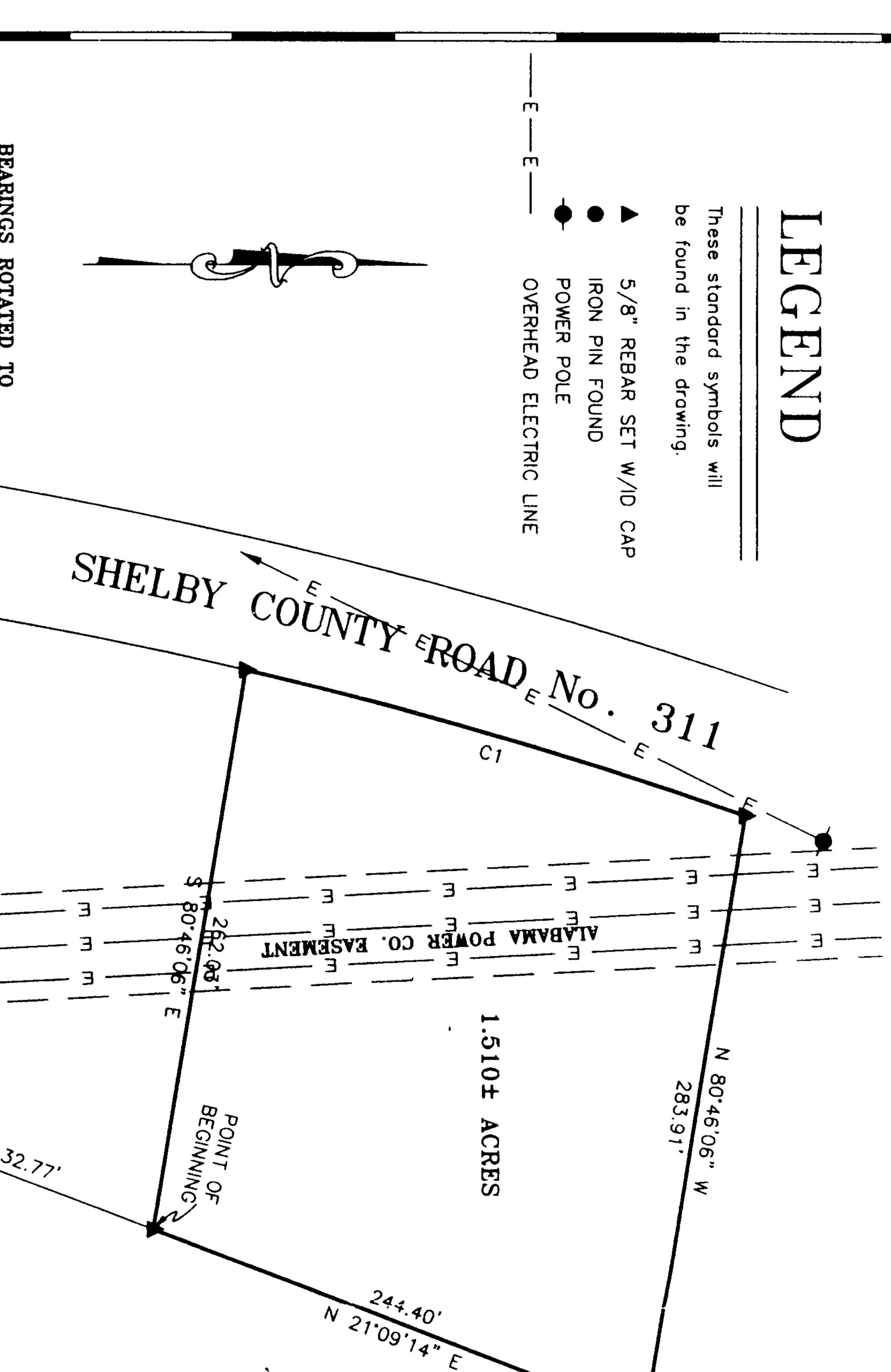


STATE OF ALABAMA, SHELBY COUNTY

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENT	<b>IS</b> , That for and in consideration of the sum o
	and 00/100 (\$ 5,000.) and other good and valuable
consideration, in hand paid to the undersigned	the receipt whereof is horoby, solono-1-1-1-1
undersigned, Longe Smith	_, a (wo)man, hereby remises, releases
quit claims, grants, sells, and conveys to	Chie Smith (hereinafter called
Grantee), all his right, title, interest and claim in	or to the following described real estate, situated in
Shelby County, Alabama, to-wit:	o de la companya de l
Parcel ID# 331110001039004	
Lot# 4 of Earmon's Place	
1,515 acres, which joins	
Mary Armstrong-Harris and Final parcel of Myra L.	
Harrell, as recorded in	Shelby County, AL 10/10/2006
Mapbook 28, page# 140	State of Alabama  Deed Tax: \$5.00
See exhibit: A	
TO HAVE AND TO HOLD to said GRANTEE	forever.
Given under my hand and seal, this	day of <u>October</u> , 2006.
	Imm coliv
STATE OF ALABAMA	
COUNTY OF SHELBY	
I, the undersigned authority, a Notary Publi	ic in and for said County, in said State, hereby certify
that Lonnie Smith	whose name(s) is/are signed to the foregoing
the contents of the conveyance, he/she/they execu	ledged before me on this day, that, being informed of ited the same voluntarily on the day the same bears
date.	
Given under my hand and official seal this 7th da	ay of October 2006.
WILLIAM OON THE REAL WOOD TO THE REAL WO	
SITTING BSION CLOSE OF THE STATE OF THE STAT	
MARCH S: *	Magel Macl
2008	Notary Public  My Commission Expires: $3-5-2008$



RMOND'S County, Al east right-along said r et, with a r Seconds W Of-way line east Beginning. The p LACE FAMILY SU ma. Containing S PLACE FAMILY SUBDIVISION as Alabama in Section 11, Town—se North 21 Degrees 09 Minutes iron pin; thence continue an iron pin; thence continue an iron pin; thence North 80 right—of—way line of Shelby said right—of—way line with a radius of 2328.21 feet has West, with a chord length by line South 80 Degrees 46 ginning. The parcel of land SE FAMILY SUBDIVISION as recorded Containing 1.510 Acres 9 Alabama e North recorded

ecord prescriptive.

that parts of air of wledge, they and drawing has tandards of information of have f Practice and belief.

UNLESS License N SIGNED & Öriskel No. 1 ₽ij ₹ 20 Z

vestigation or independent seants, ownership title evidence, arch may disclose. search ce, or any

ynt © Dris drawing may transmitted the sur 2. or by Copies of 1 veying & copying or other or oth 3 익 Mapping. or by any or by any systems or original All rights rese y other means, without the pri signature ne prior reser seal stored, written

INGS ROTA'
BDIVISION

TED '

132.77.

REFERENCE BEARING N 09'53'19" E 165.00'

(MEAS.)

164.89

N 09'53'20" E

CURVE C1

ARC 240.

LENGTH .94

the persons

found S. No. place 21784, and a Dated survey of September စ် ARMOND'S 9, 2001.

SCALE 1" = 75'	APPROVED	DRAWN L.G.D.	
SHEET	DATE	DATE 06/18/04	SKELL
PROJECT NO. LS0460.CRD	205-755-8949 LONNIE SMITH	505 2nd AVENUE S. CLANTON, AL. 35045	& ASSOC.