

**FULL SATISFACTION OF RECORDED LIEN**

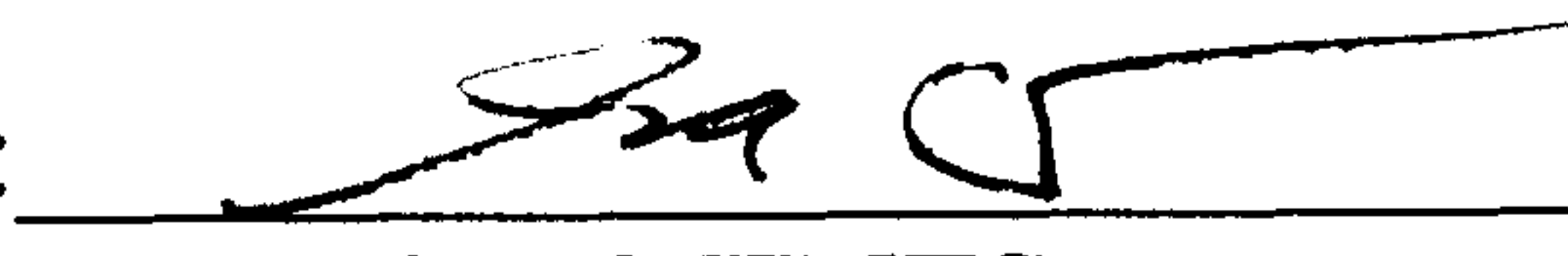
Loan #:77560-28                      Mtg Date: December 8, 2004                      Mtg Amount: \$27,380.00  
Property Address: 162 Gardenside Drive, Alabaster, AL 35007

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **Jennifer Echols, a single woman** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number **-20041228000703470** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 3rd day of October 2006.

MUTUAL SAVINGS CREDIT UNION

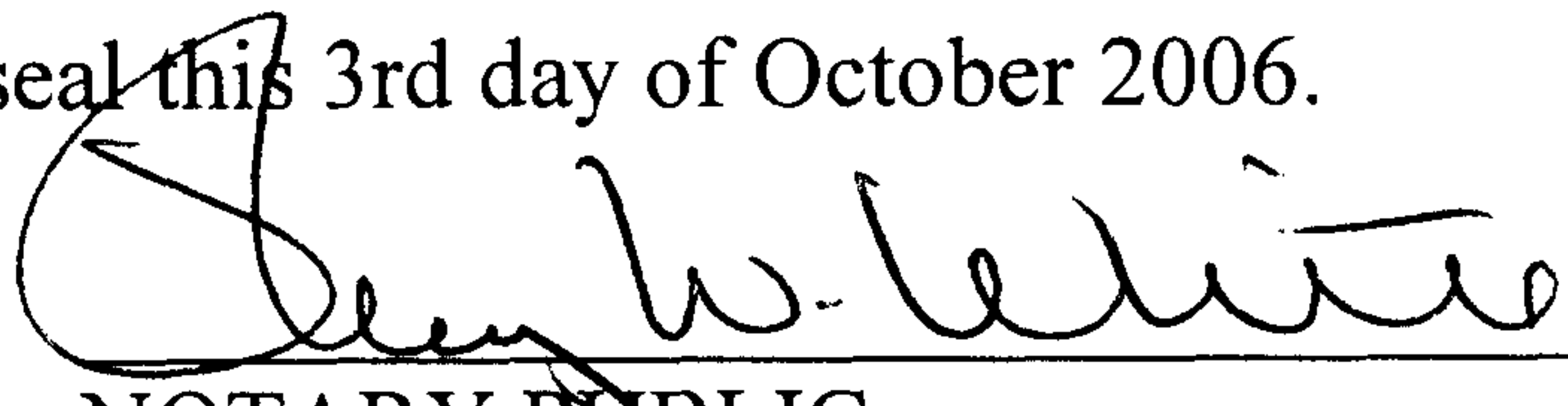
BY:   
SAMUEL CLEMENTS  
AS: SR VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMUEL CLEMENTS whose name as Senior Vice President of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 3rd day of October 2006.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3/18/08

THIS INSTRUMENT WAS PREPARED BY: Sherry White  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236

