## FULL SATISFACTION OF RECORDED LIEN

Loan #:

502651-28

Mtg Date: September 30, 2004

Mtg Amount: \$56,775.00

Property Address: 1079 GRAND OAKS DRIVE - BESSEMER, AL

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: JENNIFER PATTON AND HUSBAND ERIC PATTON which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number - 20041007000554790 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 4<sup>th</sup> day of October 2006

MUTUAL SAVINGS CREDIT UNION

SAMUEL CLEMENTS

AS: SR VICE PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMUEL CLEMENTS whose name as Senior Vice President of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 4<sup>th</sup> day of October 2006

NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-3/ -68

THIS INSTRUMENT WAS PREPARED BY: LINDA REINHARDSEN MUTUAL SAVINGS CREDIT UNION POST OFFICE BOX 362045

HOOVER, ALABAMA 35236