

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **ANTHONY CHICKERELL AND OLLIE RAY BUSH, BOTH MARRIED** under date of **AUGUST 5, 2003** which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage Book No. **INSTR# 2030811000523040**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this <u>27TH</u> day of <u>SEPTEMBER</u>, <u>2006</u>.

AmSouth Bank

Assistant Vice President

STATE OF ALABAMA
JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that

Mitzi Cochran whose name as Assistant Vice President of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 27TH day of SEPTEMBER, 2006.

9002285233

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

Kathy J. Stepanski

Commission expires: 05/11//2009