20061002000486310 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 10/02/2006 01:11:25PM FILED/CERT

THIS INSTRUMENT PREPARE	•		Ann Moore		
		ADDRESS)	4958 Valleyda	le Road	
			Birmingham, 1	<u> 35242</u>	
STATE OF ALABAMA)				
COUNTY OF SHELBY		PA	RTIAL RELEASE	OF RECORDED	LIEN
KNOW ALL MEN BY THI	ESE PRESI	ENTS, That,	Compass Bank,	a corporatio	n, does
hereby release from the	: lien of	that certa	ain mortgage	executed by	Chelsea
Park, Inc and Chelsea					
recorded in the office of					_
Alabama, in <u>Instrum</u>					_
Instrument #20050211000					
		CHO LOLLO	wriig describe	a and none oth	ner:
Lots 3-46 & 3-47, a recorded in Map Book 3 County, Alabama.	ccording 4, Page	to the Pla 23 A & B	t of Chelsea I in the Proba	Park, 3rd Secto te Office of	or, as Shelby
Said mortgage shall the other property cover			force and eff	Eect with resp	ect to
In Witness Whereof					these
presents to be executed	this	27th(day of <u>Ser</u>	otember,	2006.
		Compass By: Its:			
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigned rereby certify that Boundard	en Hendr ion, is edge befo	signed to the re me on the as such of	he foregoing his date that	Vice Presider instrument, and being information to the final and being information.	nt_of nd who med of
liven under my hand and		seal this	27th day		<u>er</u> ,
		MOCATY P	unic - Barb	ara Ann Moore	

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79