This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6291 Fax (205) 669-3130 (205) 669-6204

CEND TAY NOTICE TO-

| | IAA HULLU. |
|--------|------------------------------|
| (Name) | Greenhill Construction, Inc. |
| | P.O. Box 260 |
| | Chelsea, Al. 35043 |

| | Chelsea, A1. 35043 | | | |
|--|---|--|--|--|
| This instrument was prepared by: Form 1-1-27 Rev. 4/99 WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas | 20060929000484600 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/29/2006 01:50:21PM FILED/CERT | | | |
| STATE OF ALABAMA Shelby County KNOW ALL MEN BY THESE PRESENTS, | | | | |
| That in consideration of Fifty Five Thousand and no/100 | dollars | | | |
| Liberty Cove, LLC (herein referred to as grantor, whether one or more), bargain, sell and convey unto Greenhill Construction, Inc. (herein referred to as grantee, whether one or more), the following described real estate Shelby County, Alabama, to-wit: | | | | |

Lot 10, Liberty Cove, as recorded in Map Book 34, Page 49, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all nersons

| the lawful Claims | or an pers | 50H5. | | | | | | |
|------------------------|-------------|---|---------------------|------------------|-------------|---------------|-------------------------|---------------------|
| IN WITNE | SS WHER | EOF, | I | have hereunto | set my | ha | nd(s) and seal(s), t | his 13 |
| day of <u>Sept</u> | ember | | • | 2006 | | | | |
| | | | | (Seal) (Seal) | BY: Ra | ndy S G1 | LLC Jan Ceenhill | 2.00 |
| | | | | (Seal) | AS ITS: | Member | | |
| STATE OF ALAE Shell | h s z | COUNTY | | | General A | Acknowledge | ement | |
| | | . <u></u> | dauthori | | | _ | ublic in and for said (| County, in said Sta |
| ereby certify that _ | Randy (| Greenh | ill, whos | se name as | Member of | Liberty | Cove, LLC | |
| hose name | is | signe | d to the forego | oing conveyance | , and who | is | known to me, ackn | owledged before |
| n this day, that, bei | ng informed | of the content | ts of the conve | yance | | he | executed | the same voluntar |
| n the day the same | | · • • • • • • • • • • • • • • • • • • • | 4 . 2 | . . | · Sentem | her - | | • • • • 06 |
| Given under my | nand and of | ncial seal this | <u> </u> | дау о | I Deptem | 1 1 | Tanu | A.D., 20_06 |
| considerations | 1 | 1 / | | | ON IST VALL | | | |