

Prepared by Marileen D. Bradley, Recording
Requested by and Mail
To: Hanover Capital Partners Ltd.,
Post Office BOX 3980
Edison, NJ 08818-3980
Phone: (732) 393-3030 Fax: (732) 572-5959

9235344

LOAN #1:	9235344	LOAN #2:		SEQ#:		ALABAMA
MERS ID#:						

ASSIGNMENT OF MORTGAGE

Know that **AMSOUTH BANK**, A CORPORATION, with a business address of 2050 PARKWAY OFFICE CIRCLE, HOOVER, AL 35244, "**Assignor**", for value received and other good and valuable consideration paid by **JP MORGAN CHASE BANK AS TRUSTEE**, a CORPORATION, whose address is C/O RESIDENTIAL FUNDING CORPORATION; 2255 N. ONTARIO, SUITE 400, BURBANK, CA 91504, "**Assignee**", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of SHELBY, State of ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 5th day of September, 2006

In Presence of:

Witness 1: [Signature]
[Signature]

AMSOUTH BANK

By: [Signature]
Dorothy Yellack
Its: SR. Vice President

20060927000479000 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
09/27/2006 10:44:03AM FILED/CERT

State of Alabama)
County of Shelby)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Donny Yellod, Sr. Vice President for AMSOUTH BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 5th Day of Sept. 2006

Cornelius Montgomery
Notary Public: CORNELIUS MONTGOMERY

My Commission Expires: 12-2-2007

NOTARY PUBLIC OF
Alabama

This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

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STATE: AL

COUNTY: SHELBY

EXHIBIT "A"

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MORTGAGOR/TRUSTOR: **PAMELA ANN MARCHANT, UNMARRIED**

MORTGAGEE/BENEFICIARY: **CROSSROADS MORTGAGE, INC.**

DATE OF MORTGAGE/DEED OF TRUST: **12/22/2000**

AMOUNT: **\$28,769.00**

RECORDING INFORMATION:

DATE
01/09/2001

INSTRUMENT #
2001-00870

PROPERTY ADDRESS:

108 PALM DRIVE, ALABASTER, AL 35007