

Prepared by Marileen D. Bradley, Recording Requested by and Mail To: Hanover Capital Partners Ltd., Post Office BOX 3980 Edison, NJ 08818-3980

Phone: (732) 393-3030 Fax: (732) 572-5959

9235344

LOAN #1:

MERS ID#:

9235344

LOAN #2:

SEQ#:

ALABAMA

ASSIGNMENT OF MORTGAGE

Know that **AMSOUTH BANK**, A CORPORATION, with a business address of 2050 PARKWAY OFFICE CIRCLE, HOOVER, AL 35244, "Assignor", for value received and other good and valuable consideration paid by **JP MORGAN CHASE BANK AS TRUSTEE**, a CORPORATION, whose address is C/O RESIDENTIAL FUNDING CORPORATION; 2255 N. ONTARIO, SUITE 400, BURBANK, CA 91504, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of SHELBY**, **State of ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 5th day of Justim Sen, 2006

AMSOUTH BANK

In Presence of:

Witness 1:

12. 1/1/01 F

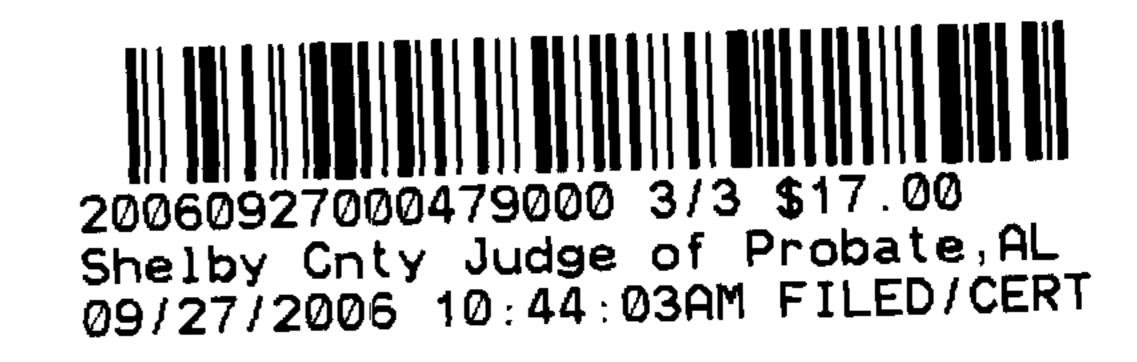
20060927000479000 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 09/27/2006 10:44:03AM FILED/CERT

State of	MADAMA)		
County of	Shelby	SS.		
County of				
			State, does hereby acknowledge that H BANK , personally appeared before me	
-			of the contents, voluntarily executed the	
foregoing and	annexed instrument for and on	behalf of such entity.		
WITN	NESS my hand and official seal	this 5th Day of J	<u>upt.</u> 2006	
		Notory Dr	this Tim gomes ublic: Corn Eliur Montgom	
		Notary Pt	ublic. <u>Colcioc.</u> 1010/01	16 04
My Commissio	on Expires: 12-2-2007			

NOTARY PUBLIC OF

This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

LOAN #1:	9235344	LOAN #2:	SEQ#:	ALABAMA
MERS ID#:				



STATE: AL

COUNTY: SHELBY

EXHIBIT "A"

LOAN #1:

MERS ID#:

9235344

LOAN #2:

SEQ#:

ALABAMA

MORTGAGOR/TRUSTOR:

PAMELA ANN MARCHANT, UNMARRIED

MORTGAGEE/BENEFICIARY:

CROSSROADS MORTGAGE, INC.

DATE OF MORTGAGE/DEED OF TRUST: 12/22/2000

AMOUNT: \$28,769.00

RECORDING INFORMATION:

<u>DATE</u> 01/09/2001

INSTRUMENT # 2001-00870

PROPERTY ADDRESS:

108 PALM DRIVE, ALABASTER, AL 35007