20060922000472310 1/2 $15.00
Shelby Cnty Judge of Probate, AL
09/22/2006 12:16:25PM FILED/CERT

THE STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for value received and valuable consideration, Aliant Bank does hereby release and forever discharge from the lien and operation of that certain mortgage in favor of Aliant Bank, executed by SOUTHERN LANDMARK DEVELOPMENT, LLC, a limited liability comp on December 16, 2002 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in 20021227000645790 on December 27, 2002 and Assignment of Rents and Leases recorded in 20021227000645800 on 12/27/06 on the following described real estate: to-wit:

See exhibit A

It is understood that the above described mortgage shall remain in full force and effect as to all lands described herein other than those herein released.

Witness our hand and seal, this 12th day of September, 2006.

BY: _____
Loan Operations Officer

THE STATE OF ALABAMA)
COUNTY OF TALLAPOOSA)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that Melony Underwood whose name as Loan Operations Officer of Aliant Bank, a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 12th day of September, 2006.

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 3, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Candice Morris
ALIANT BANK
P. O. Box 1237
Alexander City, AL 35011
Loan # 400006733
Branch code 480

exhibit "A"

Parcel II:

Lot 3, according to the Survey of Marlywood, recorded as Map Book 23, page 70 in the Probate Office of Shelby County, Alabama, being more particularly described as follows: A parcel of land located in SE ¼ of the SE ¼ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the SE corner of the SE ¼ of the SE ¼ of Section 21; thence N 44 deg. 03 min. 21 sec. W a distance of 432.97 feet; thence N 44 deg. 03 min. 37 sec. W crossing a 60 foot plantation pipeline easement, a distance of 69.62 feet; thence N 86 deg. 48 min. 50 sec. W a distance of 763.46 feet to a point on the easterly right of way line of County Highway #17 (80 foot right of way), said point also lying on a curve to the left having a radius of 775.33 feet, a central angle of 2 deg. 23 min. 20 sec. And subtended by a chord which bears S 18 deg. 40 min. 01 sec. E a distance of 32.32 feet; thence along the arc of said curve and said right of way line a distance of 32.32 feet to the point of beginning; thence continue along said Easterly right of way line and said curve to the right a distance of 140.43 feet, said curve having a radius of 775.33 feet, a central angle of 10 deg. 22 min. 38 sec. and subtended by a chord which bears S 12 deg. 17 min. 02 sec. E a distance of 140.23 feet to a point lying on the Southerly line of a 15 foot wide sanitary sewer easement; thence S 84 deg. 50 min. 04 sec. E along the Southerly line of said 15 foot easement a distance of 308.68 feet to the intersection of an existing 80 foot Southern Natural Gas Pipeline Easement and aforesaid 15 foot sanitary sewer easement; thence N 5 deg 09 min. 56 sec. E crossing said 15 foot easement and said 80 foot easement a distance of 43.93 feet to a point lying on the center line of said 80 foot easement; thence N 60 deg. 24 min. 56 sec. W along said centerline a distance of 131.27 feet; thence leaving said centerline, N 3 deg. 01 min. 09 sec. E a distance of 43.55 feet; thence N 86 deg. 48 min. 50 sec. W a distance of 229.71 feet to the point of beginning.

All being situated in Shelby County, Alabama.

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