WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

20060920000465740 1/2 $14.00
Shelby Cnty Judge of Probate, AL
09/20/2006 10:04:18AM FILED/CERT

This Instrument was prepared by:
Moseley & Associates
2871 Acton Road Suite 101
Birmingham, ALABAMA 35243
205-972-9202

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Mortgage Professionals, Inc., a Alabama Corporation**, whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**, hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached legal description Exhibit "A"

commonly known as: **2070 Rossburg Place, Calera, ALABAMA 35040**

from **MELISSA MARIE NACCARI, an unmarried woman**
dated **September 18, 2006**, of record in Mortgage Book , Page 20060920000465730
in the Office of the Probate Judge of **Shelby** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208
(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Rodney W. Hart**
Its: **Vice President**

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, **Carolyn B. McElroy**, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart** , whose name as **Vice President** of the **Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **18th day of September, 2006**.

Carolyn B. McElroy
My Commission Expires: **October 14, 2007**

EXHIBIT "A"

LOT 116, ACCORDING TO THE SURVEY OF ROSSBURG TOWNHOMES, SECTOR II, AS RECORDED IN MAP BOOK 36, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

20060920000465740 2/2 $14.00
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