

20060918000461370 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
09/18/2006 09:33:36AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **4263**
LOAN NO. **(0052416658)2711031308**

PREPARED BY SECURITY

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1228 Euclid Ave, Suite 400
Cleveland, OH 44115
Order: 3079326 Ln: 2711031308
Attn: National Recordings 1120

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST HORIZON HOME LOAN CORPORATION,

located at 4000 Horizon Way, Irving, TX 75063

hereby sells, assigns, transfers and sets over to: CITIMORTGAGE, INC. 1000
Technology Drive O'Fallon, Missouri 63304

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by CHARLES STEVE ROBINSON AND JENICE ROBINSON HUSBAND AND WIFE

to ORANGEBURG NATIONAL BANK

dated FEBRUARY 4, 2005 and recorded on FEBRUARY 11, 2005 in Mortgage
Book No. _____ Page _____ Doc No. 20050211000069260 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

instrument # 20050211000069260



Loan No.


J=FH8112005AI.S.00133

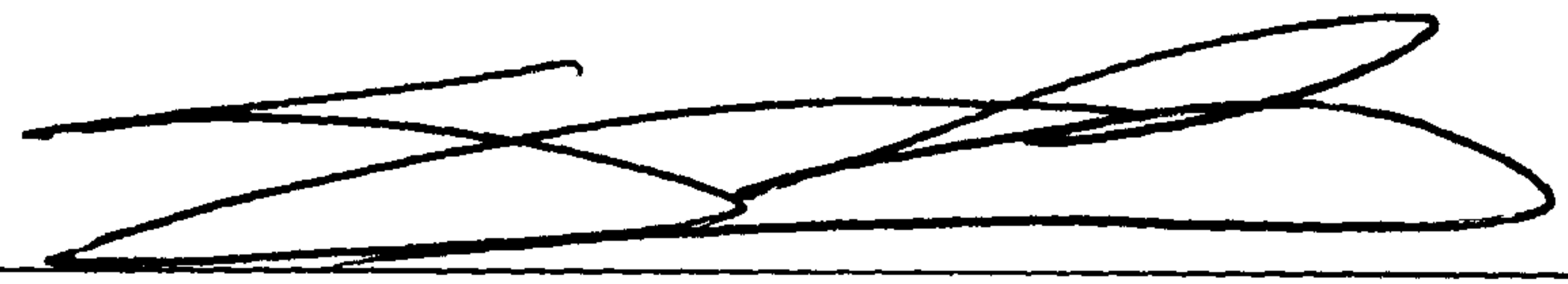
LOAN NO. (0052416658)2711031308

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 1st day of FEBRUARY 2006, but effective the 5th day of MAY 2005.

FIRST HORIZON HOME LOAN CORPORATION

By 
M.L. MARCUM
VICE PRESIDENT

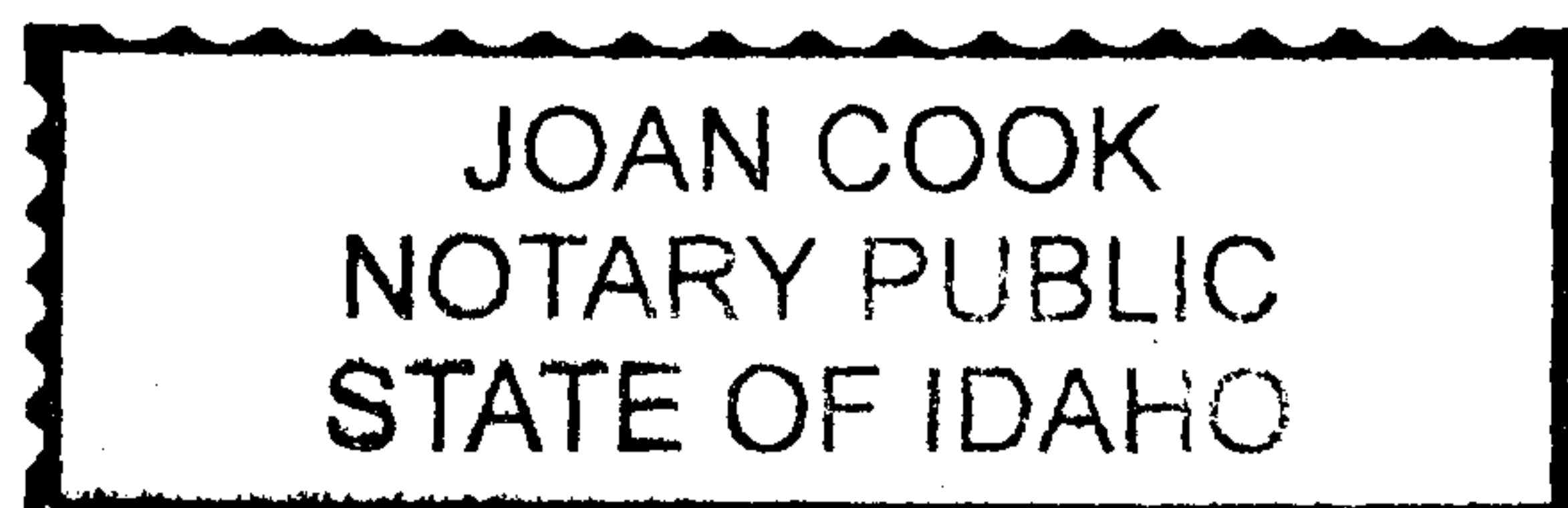
By 
SANDY BROUGH
SECRETARY

Signed and delivered
in the presence of:


STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 1, 2006 before me JOAN COOK
personally appeared M.L. MARCUM and
SANDY BROUGH personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC




PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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EXHIBIT "A"
File No.: 700081

Lot 1, according to the Survey of LaCoosa Estates, as recorded in Map Book 5, Page 35, in the Probate Office of Shelby County, Alabama.

 CITIMORTGAGE
10329826

**FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT**

