

\$ 15,000.00

Send Tax Notice To:
Robert M. Bryan, Jr.
702 Garrett Way
Sugar Land, Texas 77479

This instrument was prepared by:
Claude McCain Moncus, Esq.
CORLEY MONCUS, P.C.
400 Shades Creek Parkway, Suite 100
Birmingham, Alabama 35209
205.879.5959


20060914000457960 1/3 \$32.00
Shelby Cnty Judge of Probate, AL
09/14/2006 02:11:19PM FILED/CERT

DEED

STATE OF ALABAMA)
JEFFERSON COUNTY) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Ten Dollars (\$10.00) and other valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, **LINDA M. BRYAN, a married woman** (herein referred to as Grantor) does grant, bargain, sell and convey unto **ROBERT M. BRYAN, JR.**, (herein referred to as Grantee), her undivided one-twelfth (1/12th) interest in the following described real estate, situated in Shelby County, Alabama.

See Exhibit A attached and made a part hereof.

Subject to easements, restrictions and right-of-ways of record, if any.

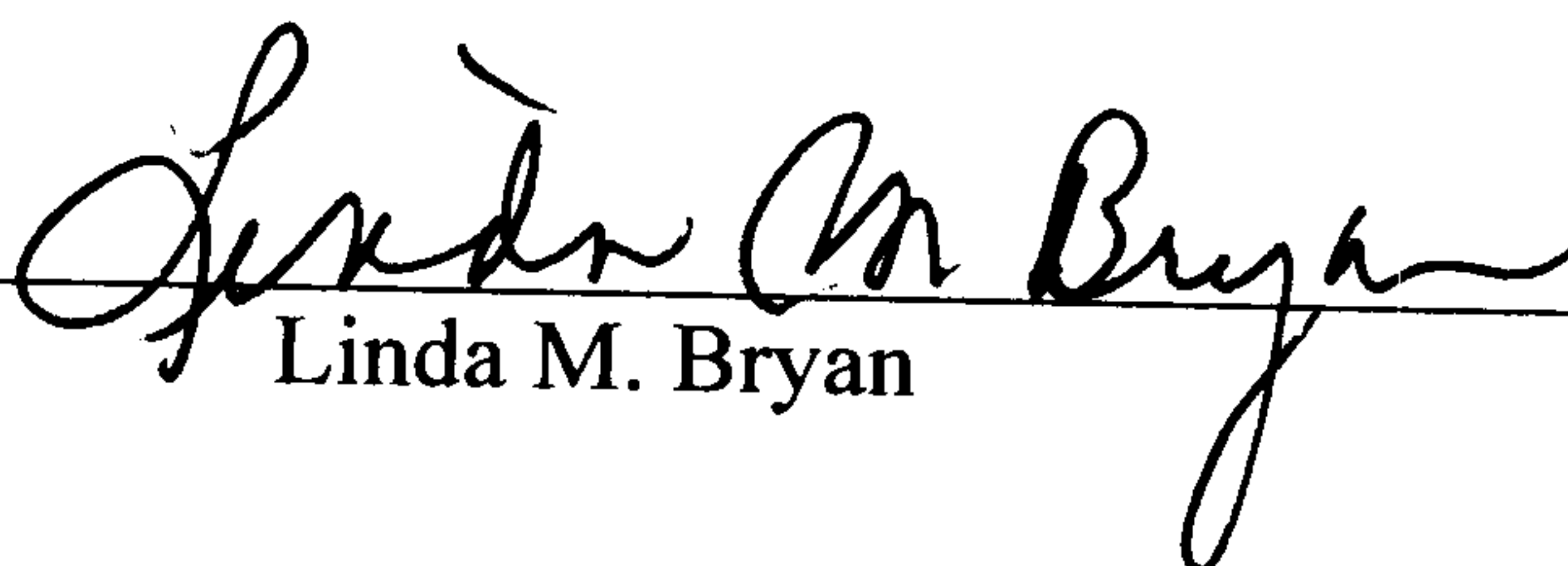
The forgoing is not nor ever has been the homestead of Grantor or Grantor's spouse.

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned have hereto set her hand and seal this 15th day of August, 2006.

Shelby County, AL 09/14/2006
State of Alabama

Deed Tax: \$15.00

 (L.S.)
Linda M. Bryan

20060914000457960 2/3 \$32.00
Shelby Cnty Judge of Probate, AL
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STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Linda M. Bryan, whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, she executed the same voluntarily on the day the same bears date.

Given my hand and official seal this the 15th day of August, 2006.

[NOTARY SEAL]

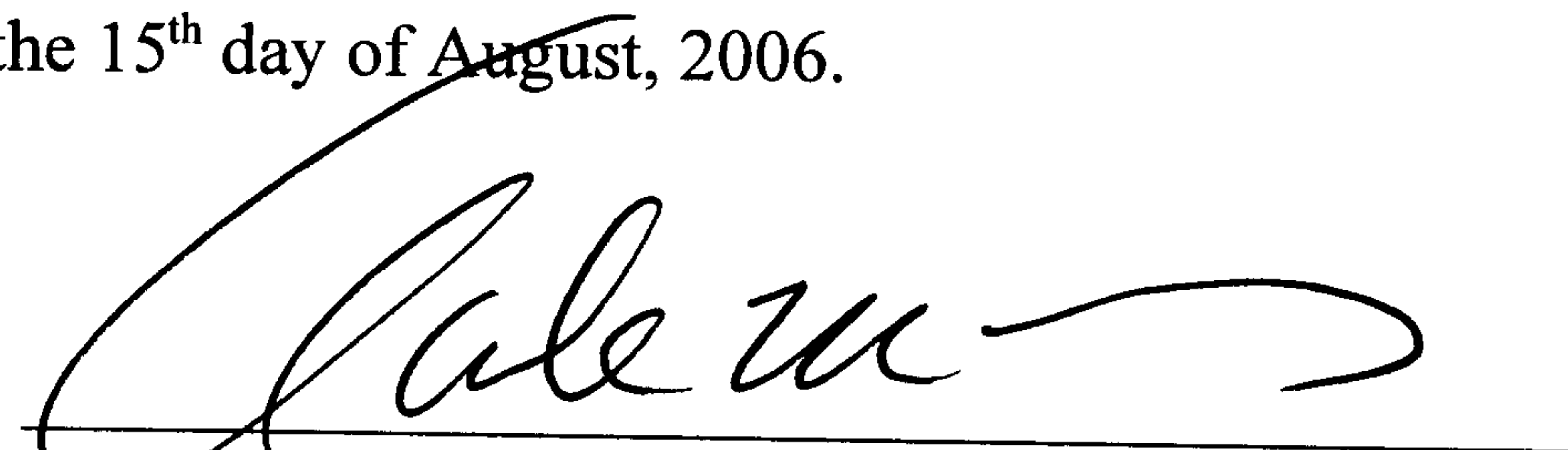

Notary Public - Claude M. Moncus
My Commission Expires: 12.28.2007

EXHIBIT "A"

South $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 6, Township 18 South, Range 2 East.