20060906000439000 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 09/06/2006 01:39:37PM FILED/CERT

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Kierra Griffin of 844 Old Cahaba Drive, Helena, AL 35080, against all faction quita claims counter claims and demands accruing to the said Kierra Griffin or her legal

•			ms and demands accruing to the	
<b>4</b>				ments entered into by virtue thereof
and on account	of such inj	uries giving rise	to such causes of action, suits,	claims, counter claims, demands,
judgments, settle	ements or	settlement agreer	ments and which necessitated su	ach hospital care.
064288383.6235	5			
Amount Claimed: \$17,374.69		\$17,374.69	Date of Admission:	08/23/2006
Date of Injury:		08/23/2006	Date of Discharge:	08/23/2006
	f such pers	son, to be liable f	ms or corporations claimed by some damages arising from such in	such injured person, or the legal njuries are, to the best of the
Name: Natio	onwide		Name:	
Address:			Address:	
Name:			Name:	
Address:			Address:	
		y: // Zee	epresentative, UAB/PFS	Hospital Lien Prepared by: Barbara Donaho LNB 450, 619 19th Street South Birmingham, Alabama 35249-6510
Before me,	Selfa	4. Daux.	a Notary Public in and fo	r the County of Jefferson, State of
Alabama, persor	nally appea	ared, Mark Gars	st who being by me first duly s	worn, doth depose and say that he is
the authorized re	epresentati	ve for the claima	int, and as such has personal kn	owledge of the facts set forth in the
		i, and that the said efore me this Z	me are true and correct.  day of	<u>, 2006.</u>

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 22, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS

2378