

Prepared by/Return to: Kirsten A Bailey Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100027716902993706

MERS Phone, if applicable: 1-888-679-6377

CORPORATE CANCELLATION

State of Alabama County of Shelby

The debt made by Paul A. Mcgrann And Carrie E. Mcgrann recorded on May 29, 1998 in Document 1998-19038 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to AMERICA'S MORTGAGE RESOURCE; having been paid in full, said lien is hereby fully canceled, this August, 24, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jeff Gill Asst. Secretary

State of: Louisiana
Parish/County of: Ouachita

I, L. William Hutchinson, Jr. - 16350, a notary Public, in and for said Parish/County and State, hereby certify that Jeff Gill, whose name as Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Jeff Gill as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this August, 24, 2006

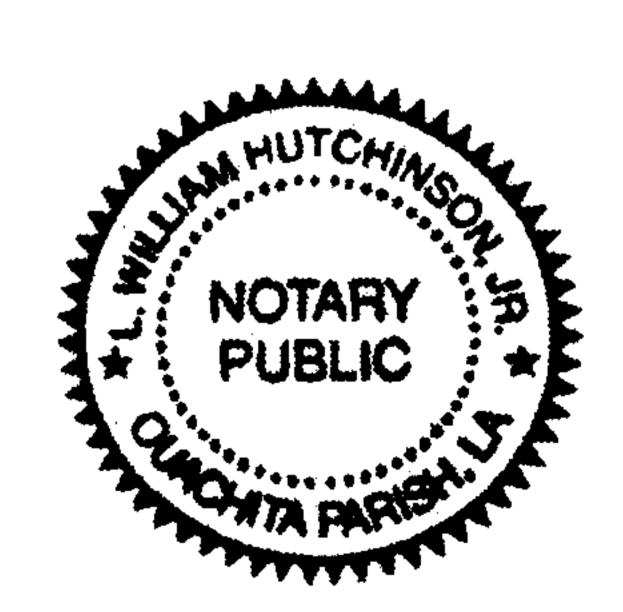
Notary Public Lifetime Commission

Loan Number: 00000001690299370

L. William Hutchinson, Jr. - 16350

County of: Shelby Investor Number: 532 Investor Category

Investor Loan Number: 186663226



AA/AE