20060905000434410 1/1 $11.00
Shelby Cnty Judge of Probate,AL
09/05/2006 08:41:47AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, successor in interest to Union Planters Bank, NA, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 012000000129047101
Original Borrower: JERRY M SOUTH AND DAWN M SOUTH
Original Principal Amount:$10,000
Original Beneficiary: Regions Bank, successor in interest to Union Planters Bank, NA
Date Recorded: 06/11/2004
Mortgage Book: **Page:** **Instrument:**20040611000317040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof,Regions Bank, successor in interest to Union Planters Bank, NAhas set his hand and has caused these presents to be signed by its duly authorized officer(s) onAugust 24, 2006.

By: _____
Angie McCullers, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, _____, a Notary Public, in and for said County and State, do hereby certify thatAngie McCullers, Supervisor, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrumentshe as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal onAugust 24, 2006,

_____
(NOTARY)

Sheila M. Parsons
My Commission Expires April 18, 2009

Document Prepared By Barbara Wyatt PO Box 4897 Montgomery, AL 36103-4897
00194
026
8/17/06