## STATE OF ALABAMA) SHELBY 7 COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the unc  | Mary C. Wade  |
|--|---|
| -  |   |
| , acknowledges   | full payment of the indebtedness secured by that certain Thomas E. Browne, An unmarried man   |
| Real Property) (Personal Property) mortgage execu  | ted by <u>and City of Birmingham General</u>  |
| Employees Credit Union   | Shall.  |
| which said mortgage was recorded in the office of th   | e Judge of Probate Court of Jefferson County, Alabama, in   |
| 20050202005320   | ) <i>O</i>  |
| Book No, Page  |   |
| n Book No, Page<br>and satisfy said mortgage.  | ,) and the undersigned does further hereby release  |
| Alabama, and being more particularit 1704, In horizon, a Condominium, as ondominium of Horizon, a Condominium, which Declaration of Condominion a planteing filed for record in Map Book 28, palabama and to which said Declaration of | ituated in the County of Shelby, State of arly described as follows; established by that certain Declaration of nich is recorded in Instrument 2001-40927, is attached as Exhibit "A" thereto, said Plage 141 in the Probate Office of Shelby Court Condominium the By-Laws of The Horizon Cons Exhibit "D", "C" of said Declaration of |
|  | Mary C. Wade  |
| In Witness Whereof, the undersigned,   | 2 2hd   |
| has caused these presents to be executed this  | day of Thugus,  |
|  | Mr. C. Huller   |
|  | - Mary - some   |
| 60901000434060 1/1 \$11.00<br>lby Cnty Judge of Probate, AL<br>01/2006 03:25:25PM FILED/CERT   | Mary C. Wade, Assistant Manager<br>- <del>City of Birmingham General Empl CU</del>  |
|  |   |
| STATE OF ALABAMA)  SHELBY COUNTY)  Notary Public   | GENERAL ACKNOWLEDGEMEN'   |
| Mary C. Wade wh  | said County in said State, hereby certify thatose name is signed to the foregoing instrument, and wh  |
|  | ly that, being informed of the contents of the instrument, h  |
| executed the same voluntarily on the day the same  | Lears date.  Loo6   |
| Given under my hand and Official seal this   |   |
|  | Hand B. Many  |
| ·  | Judge of Probate  |
|  | Notary Public   |
| STATE OF ALABAMA)<br>JEFFERSON COUNTY)   | CORPORATE ACKNOWLEDGEMEN'   |
| NI_4 DL.l:_  | •   |
| Notary Public  I, the undersigned, Judge of Probate, in and for  | said County in said State, hereby certify that  |
| 1  |   |
|  | e name asc  |
|  | is signed to the foregoing instrument, and who is know ing informed of the contents of the instrument, he, as sucloluntarily for and as the act of said corporation.  |
| Given under my hand and Official seal this   | day of  |
|  |   |
|  |   |
| PROBATE 70   | Judge of Probate<br>Notary Public   |