

70152747

Permit – Line Clearing, Danger Tree, Guy Right GREYSTONE D.S. 115 KV T.L. (TL-26-9-24) BIRMINGHAM DIVISION 37111213-300

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Haynie/Jones

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STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned _ Mary Jo M. Phillips. a married woman, and the sole surviving partner of McNabb Realty Company [hereinafter known as Grantor(s)], for and in consideration of the sum of Twenty-two Thousand and 00/100 Dollars (\$22,000.00) to ___ in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is hereby acknowledged, $\underline{\hspace{0.3cm}}^{\hspace{0.3cm} \perp}$ hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove any timber or other woody growth, including overhanging limbs, for a distance of 15 feet onto Grantor's property adjacent to public road right of way on which the electric transmission lines of Grantee are to be constructed, and the right to install guy wires and anchors on Grantor's property both within and sevend such 15 feet, and the further right to cut and trim and to keep cut and trimmed and remove any timber located beyond the above-mentioned 15 feet onto Grantor's property which in falling would come within five (5) feet of the electric transmission lines of Grantee to be constructed on public road right of way adjacent to Grantor's land. Such lands and rights are situated in:

Southeast Quarter of the Northeast Quarter (SE¼ of NE¼) and the Northeast Quarter of the Southeast Quarter (NE¼ of SE¼) of Section 20, Township 19 South, Range 01 West, Shelby County, Alabama.

The approximate centerline of construction of such electric transmission lines is described as follows:

To reach the point of beginning of the centerline of construction, commence at the Northeast corner of Section 20, Township 19 South, Range 1 West; thence run S02°34'05"W a distance of 3182.54 feet to a point; thence turn a deflection angle to the right and run N31°38'02"W a distance of 190.00 feet to a point, such point being the point of beginning of said approximate centerline of construction and the continuation thereof which begins at such point of beginning and continues N31°38'02"W a distance of 610.25 feet to a point; thence centerline turns a deflection angle to the right of 14°45'38" and runs N16°52'24"W a distance of 207.13 feet to a point; thence centerline turns a deflection angle to the left of 14°44'43" and runs N31°37'07"W a distance of 699.23 feet to a point; thence centerline turns a deflection angle to the left of 01°29'49" and runs N33°06'56"W a distance of 442 feet, more or less, to a point, such point being the point of ending.

| TO HAVE AND TO HOLD the same to the said Compan | y, its successors and assigns, forever. |
|---|--|
| IN WITNESS WHEREOF, $\underline{\mathbb{I}}$ have hereunto set $\underline{\mathbb{I}}$ | hand(s) and seal(s), this the 11+ |
| day of, 2006. | |
| WITNESS: | $\frac{1}{2}$ |
| Jany annat | Mary Jo M. Mullips |
| | Mary Jo. M. Phillips, the sole surviving partner of McNabb |
| | Realty Company |
| | |

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291

ATT: CORP REAL ESTATE

| SIAIEOF | } | | |
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| COUNTY OF | } | | |
| I, Sherr | ic Pucc | , a Notary | Public in and for said |
| whose name <u> 5</u> acknowledged before m | signed to the force on this day that, b | regoing instrument and who eing informed of the contents of the | Is known to me, ne instrument she |
| executed the same volu | | | |
| Given under my | hand and official so | eal this the <u>//</u> day of <u>J</u> | <u>(/ , 2006.</u> |
| | | Sherve L. | Purch- |
| | | My Commission Expires: | LEASTON EXPIRES NOVEMBER 30, 2008 |
| | | iviy Commission Expired. | |
| STATE OF | } | | |
| COUNTY OF | } | | |
| | | , a Notary Public in and | for said County in said |
| State, hereby certify that | at | , whose name as | signed to the foregoing |
| instrument, and who is loontents of the instrument for and as the act of said | ent, he, as such offi | wledged before me on this day the cer and with full authority, execute | at, being informed of the ed the same voluntarily, |
| Given under my | hand and official s | eal this theday of | , 2006. |
| | | | |
| | | | |
| | | My Commission Expires: | |
| STATE OF | } | | 20060829000425550 2/2 \$36.00 Shelby Cnty Judge of Probate, AL |
| COUNTY OF | } | | 08/29/2006 01:13:11PM FILED/CER |
| | | , a Notary | Public in and for said |
| County in said State, he | ereby certify that | in the second who | known to me |
| whose nameacknowledged before me executed the same volume. | ne on this day that, b | pregoing instrument and who being informed of the contents of the same bears date. | he instrument |
| | y hand and official so | | , 2006. |
| | | | |
| | | | |
| | | My Commission Expires: | |
| STATE OF | } | | |
| COUNTY OF | } | | |
| | | , a Notary Public in and | for said County in said |
| State, hereby certify the | at | , whose name as a corporation, is | signed to the foregoing |
| instrument, and who is contents of the instrument for and as the act of sa | ent, he, as such off | owledged before me on this day the ficer and with full authority, execu- | at, being informed of the |
| Given under m | y hand and official s | seal this theday of | , 2006. |
| elby County, AL 08/29/2006 ate of Alabama | | | |
| ed Tax:\$22.00 | | | |
| | | My Commission Expires: | |