

20060829000424670 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/29/2006 10:33:55AM FILED/CERT

UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-0320-6
Parcel No. 70176999
Transformer No. 4001

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Michael J. Sampsell and wife, Mercedes K. Sampsell

as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the Northwest Quarter of the Northeast Quarter of Section 32, Township 19 South, Range 1 East as recorded in Deed Record 20060711000330900 in the Office of the Judge of Probate in Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set our hand(s) and seal(s) this the 25 day of July, 2006.

WITNESS:
[Signature]

GRANTOR(S):
[Signature] (SEAL)
[Signature] (SEAL)
By: _____ (SEAL)
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 2006.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 2006.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____ a _____ [as
_____] is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
_____ and with full authority, executed the same voluntarily for and as the act of said _____
_____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

=====

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: STA 1+30 to STA 1+170

Shelby County, AL 08/29/2006
State of Alabama

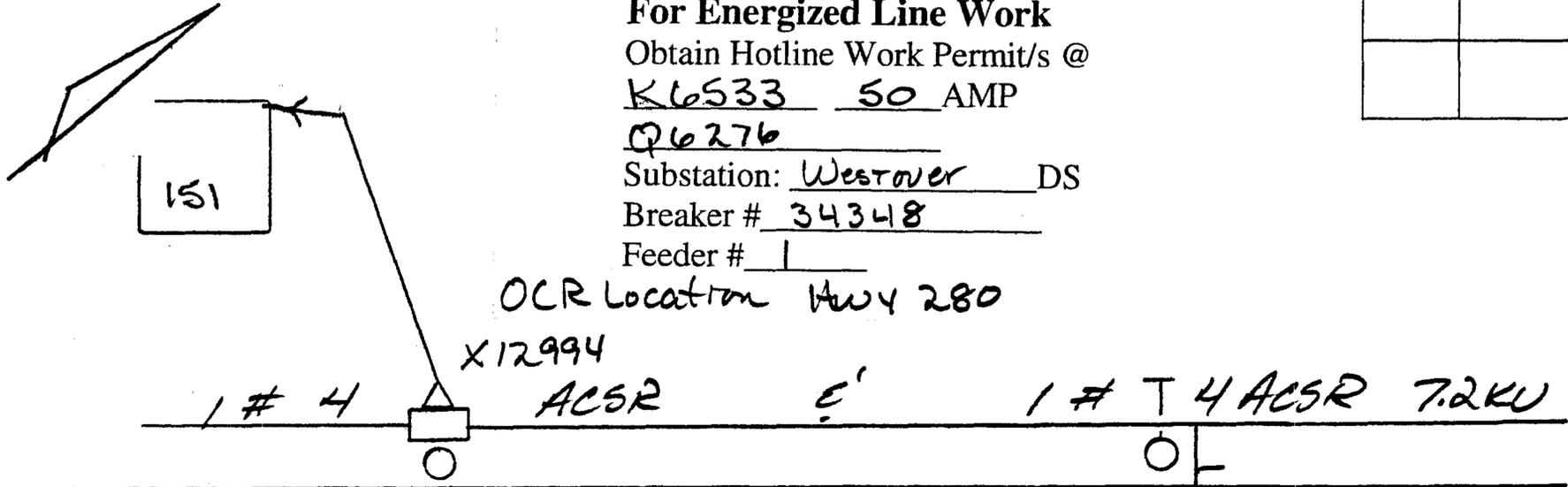
Deed Tax: \$.50


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SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer Superior Built Homes	Location 168 Country Manor Dr.	Agreed Serv. Date	Estimate No. 61700-00-03206
Division Birmingham	District Columbiana	Town Sterrett	Drawn by Hodges
County Shelby	Section 32	Township 19S	Range 1E
Acquisition Agent VALERIE ACOCELLA	Date R/W Assigned 7-19-06	Date R/W Cleared 7-27-06	Map Reference
			LOC
			Transformer Loading

For Energized Line Work
 Obtain Hotline Work Permit/s @
K6533 50 AMP
Q6276
 Substation: Westover DS
 Breaker # 34348
 Feeder # 1



Voltage	
Pri	Sec.
7.2	120 / 240

PHONE CO.
Co. Name

CATV CO.
Co. Name

ACCESSIBLE

TREE CREW

ROCK HOLE

PERMITS REQ'D

R/W

CITY

COUNTY

STATE

MISSALL #

OTHER

SCALE

Ft. Per Inch

Country Manor DR.

Driveway

Driveway

(Apco to dig trench)

168 17.9 ST/AC
VD 2.20%
LOCATION FK 4.00%

I₂ (2) #350 e' (1) #4/0
170' CAL CELL

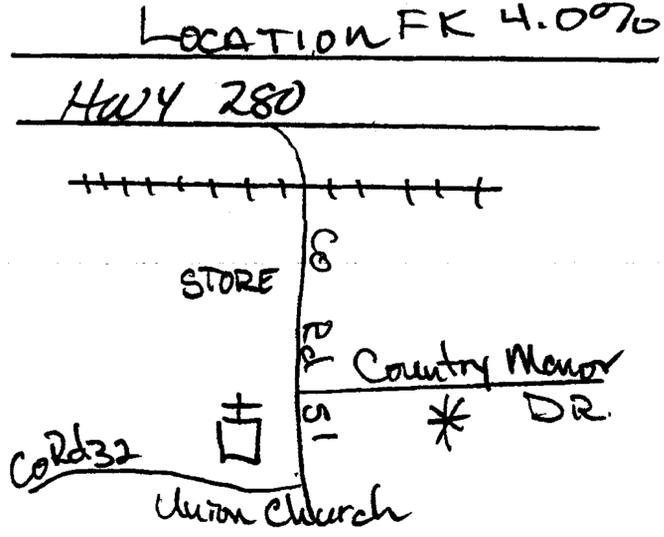
Short-Circuit
LG 1706

R: 25 Cov.
I: 37.5 Cov.
7.2KV
I: Service Riser
I: Enhanced Grounding
S4001 #6 CU
27.9 pro-load e' Rds
EPPS

VD 2070
FK 3070

210
14.5

NOTE:
25 Cov. 7.2KV
VD 3.13%
FK 5.32%



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