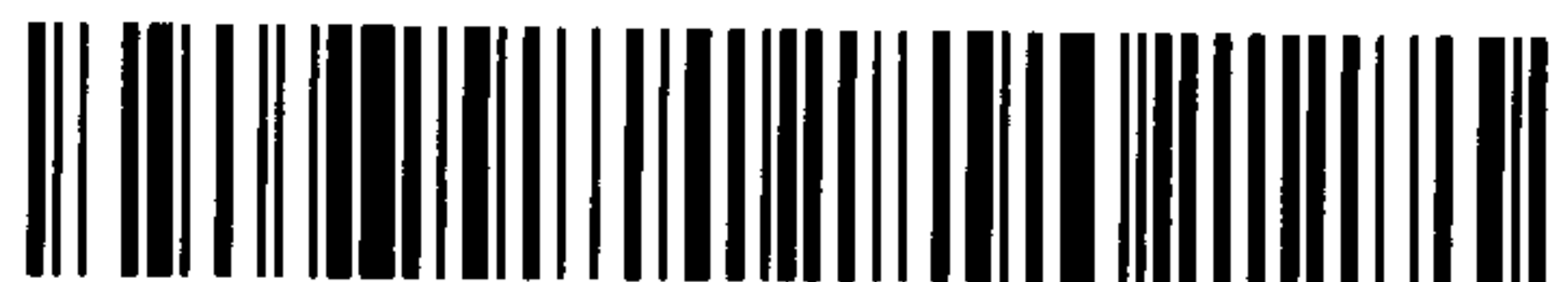


**UNDERGROUND EASEMENT**  
(Individuals/Trustees, Corporations,  
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO     

  
20060829000424620 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
08/29/2006 10:33:50AM FILED/CERT

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID # 16-4-18-0-000-009.004

W.E. No. 61700-00-03166  
Parcel No. 70176994  
Transformer No. 5631

Valerie J. Acocella  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Robert Lee Reece and wife, Carol Ann Reece as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

**Lot 3 of Chelsea South Estates, Sector One as recorded in Map Book 8, Page 14 and being situated in the Southwest Quarter of the Southwest Quarter of Section 18, Township 20 South, Range 1 East as recorded in Deed Record 1999-07315 in the Office of the Judge of Probate in Shelby County, Alabama.**

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have set OUR hand(s) and seal(s) this the 14<sup>th</sup> day of JULY, 2006.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GRANTOR(S):

Robert Lee Reece (SEAL)  
Carol Ann Reece (SEAL)

By: \_\_\_\_\_ (SEAL)  
As:

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 2006.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]



INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF SHELBY }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that ROBERT LEE REECE & CAROL ANN REECE whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 14<sup>th</sup> day of JULY, 2006.

[SEAL]

Valerie J. Nocella  
Notary Public  
My commission expires: August 12, 2009

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

=====


**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: ✓

Station to Station: STA 1+00 to STA 1+75

Shelby County, AL 08/29/2006  
State of Alabama

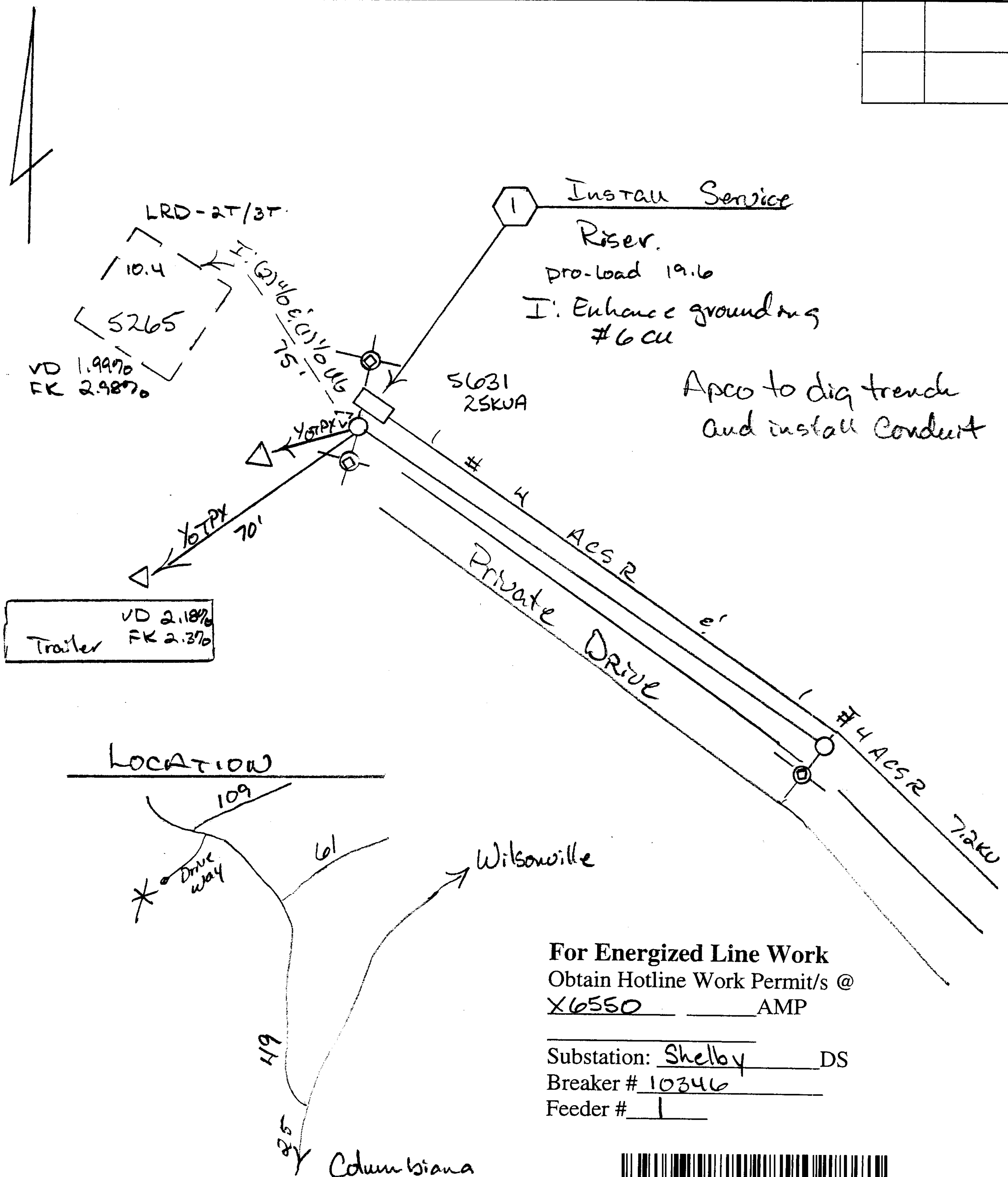
Deed Tax: \$.50

  
20060829000424620 2/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
08/29/2006 10:33:50AM FILED/CERT

### SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Alabama Power 

|                                     |  |                              |  |                             |  |                                |  |
|-------------------------------------|--|------------------------------|--|-----------------------------|--|--------------------------------|--|
| Customer<br>Robert Reece            |  | Location<br>5265 HWY 49      |  | Agreed Serv. Date           |  | Estimate No.<br>61700-00-03166 |  |
| Division<br>Birmingham              |  | District<br>Columbiana       |  | Town<br>Chelsea             |  | Drawn by<br>Hodges             |  |
| County<br>Shelby                    |  | Section<br>13                |  | Township<br>20S             |  | Range<br>1E                    |  |
| Acquisition Agent<br>VALERIE ACCELA |  | Date R/W Assigned<br>7-14-06 |  | Date R/W Cleared<br>7-14-06 |  | Map Reference                  |  |
|                                     |  |                              |  |                             |  | LOC                            |  |
|                                     |  |                              |  |                             |  | Transformer Loading            |  |



|               |      |
|---------------|------|
| Voltage       |      |
| Pri           | Sec. |
| PHONE CO.     |      |
| Co. Name      |      |
| CATV CO.      |      |
| Co. Name      |      |
| ACCESSIBLE    | Y    |
| TREE CREW     |      |
| ROCK HOLE     |      |
| PERMITS REQ'D |      |
| R/W           |      |
| CITY          |      |
| COUNTY        |      |
| STATE         |      |
| MISSALL #     |      |
| OTHER         |      |
|               |      |
| SCALE         |      |
| Ft. Per Inch  |      |

**Cnst. Completed By**

20060829000424620 3/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
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Date \_\_\_\_\_