

	· ¬ тэхг / втав	мт.э. \	7 ~ ~ N/ ~ ~ ~ ~	08/21/20	06 02:48:50PM FIL	ED/CER1
THIS INSTRUMENT PREPAREI	•	,	Ann Moore 4958 Valle	vdale Ro	ad	
			Birminghan			
STATE OF ALABAMA						
		FUL:	L RELEASE OF	RECORDED	LIEN	
COUNTY OF SHELBY						
KNOW ALL MEN BY THE	SE PRESENT	S, Tha	t, Compass Ba	ank, a co	rporation,	does
hereby release from the	lien of th	nat ce	rtain mortgag	ge execut	ed by Tho	rnton
Construction Company, In	and Ho]	lland	Lakes, Inc.	, whic	h said mor	tgage
was recorded in the off	TGG OT CHE	e Juag	e or propate	Court o.	r <u>snerby</u>	
County, Alabama, in	nstrument	# 200	6011200002002	20_, with	n Assignmen	nt of
Rents and Leases recorde	ed inIr	ıstrum	ent #20060112	00002003	Q the foll	owing
described and none other						
Lot 155, according	to the Fir	nal Pla	at Holland La	ikes, Sec	tor 2, Pha	se 2,
as recorded in Map Book	35, page 5	5, in	the Probate	Office of	Shelby Co	unty,
Alabama						
Said mortgage shall	l continue	in fu	ll force and	effect v	with regner	at to
					where here	
the other property cover	sed thereby	7 •				
In Witness Whereo	E, Compass	Bank	, a corporat	cion, has	s caused	these
presents to be executed	this	11th	day of	August		2006.
		Compa	ass Bank			
			And the state of t	to the production of the second period particles and the second period of the second period p	Hiphoda Professor V	
		By:_ Its:	Vice Presid	lent		
STATE OF ALABAMA)					
COUNTY OF JEFFERSON)					
I, the undersigned hereby certify that	Notary Pub	lic, i	n and for sa:	id County	in said S	tate,
Compage Bank a corporat						

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Ben Hendrix</u> whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of August, 2006.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79f