

## RELEASE OF MORTGAGE

## AMERICAN GENERAL FINANCIAL SERVICES

	FINANCIAL SERVICES
This certifies, that a certain mortgage executed by JOSEPH A VITTUR	, of
the City of <u>VINCENT</u> County of <u>SHELBY</u>	
AMERICAN GENERAL FINANCIAL SERVICES OF AL 1222 LEE ST ALEXANDER CITY, AL 35010-2657	ABAMA, INC.
County, TALLAPOOSA, on MARCH 25, 2005, sect \$_25413.25 and duly recorded in Mortgage Book, Page Number 20050330000144530, in the Office of the SHELBY ALABAMA has been fully paid and satisfied, and same i	County,
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by this <u>lst</u> day of <u>August</u> , <u>2006</u> .	its properly authorized offices
AMERICAN GENERAL FINANCIAL SERVICE  By	ES OF ALABAMA, INC.
Branch Manager and Att	orney-in-Fact
STATE OF ALABAMA  COUNTY OF TALLAPOOSA  STATE OF ALABAMA  SS:	
The undersigned, a Notary Public, in and for the State and Cocertify that the foregoing Release was this day produced to me in acknowledged by <a href="https://examplessica.nc/francial-services">FRAN JESSICA WILMETH</a> Attorney-in-Fact, of said <a href="https://examplessica.nc/energy-in-fact">AMERICAN GENERAL FINANCIAL SERVICES</a>	said County and State and  Branch Manager and
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.	to be the act and deed of
FRAN JESSICA WILMETH,Branch Manager and At	, and the act and deed of torney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal-this 1s	t day of August 2006.
My Commission expires: AUGUS	T 27) 2006// Tall
Notary Public, TALLAPOOSA	County,
This instrument was prepared by	
JENNIFER NORRELL 1222 LEE STREET ALEXANDER CITY, AL	35010
JN2571 (03-05-06) Release of Mortgage (Sign	ned)