

Recording Requested By: WACHOVIA MORTGAGE CORPORATION

When Recorded Return To:

WACHOVIA MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE RALEIGH, NC 27607

DISCHARGE OF MORTGAGE

WACHOVIA MORTGAGE CORPORATION (RELEASES 2005) #:0004953953 "HARTMAN" Lender ID:S20/0042152499 Shelby, Alabama

MERS #: 100021700421524990 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by LYUDMILA HARTMAN AND DOUG HARTMAN to secure payment of the principal sum of \$279,200.00 plus interest, originally to "MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 10/15/2004 Recorded: 10/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041020000580250, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

"MERS" AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION On July 25th, 2006

STATE OF Missouri COUNTY OF Stone

ON July 25th, 2006, before me, M BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARY HERNDON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M BEST

Notary Expires: 09/21/2009 #05405772

M. BEST Notary Public - Notary Seal STATE OF MISSOURI

Stone County - Comm.#05405772

My Commission Expires Sept. 21, 2009

(This area for notarial seal)

Prepared By: Melanie Best, RICHMOND MONROE GROUP 15511 HIGHWAY 13, KIMBERLING CITY, MO 65686 417-739-9412