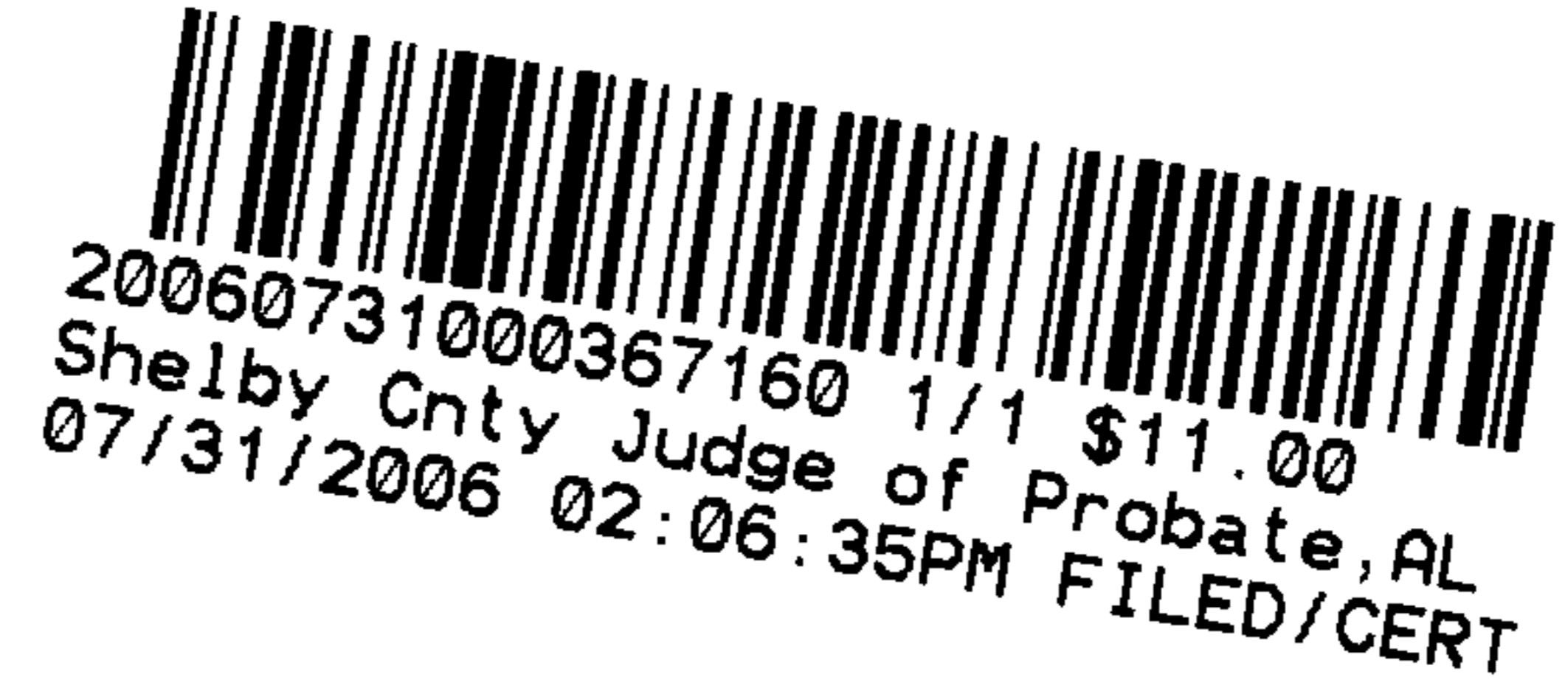


WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
201 Country Place Parkway  
Pearl, MISSISSIPPI 39208



This instrument was prepared by:  
✓ Moseley & Associates  
2871 Acton Road Suite 101  
Birmingham, ALABAMA 35243  
205-972-9202

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**Lot 157, according to the Survey of Autumn Ridge, Second Sector, as recorded in Map Book 14, Pages 16, 17, and 18, in the Probate Office of SHELBY County, Alabama.**

commonly known as: **1115 Elm Drive, Alabaster, ALABAMA 35007**

from **Brian L Messer, an unmarried man**

dated **July 14, 2006**, of record in Mortgage Fiche **20060731000367150**, Frame \_\_\_\_\_,

in the Office of the Probate Judge of **Shelby County, Alabama**, to

**Trustmark National Bank, its Successors and/or Assigns**, whose address is:  
**201 Country Place Parkway, Pearl, MISSISSIPPI 39208**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

**Mortgage Professionals, Inc.,  
a Alabama Corporation**

By:   
Its: **Vice President**

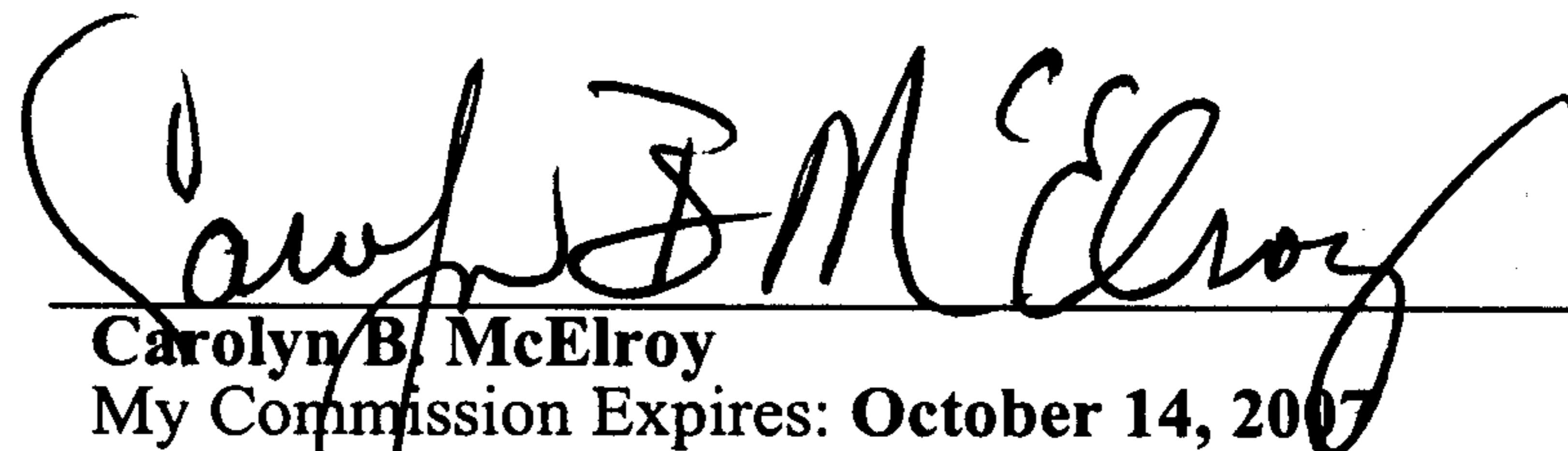
\_\_\_\_\_  
Witness  
Typed Name:

\_\_\_\_\_  
Witness  
Typed Name:

**State of Alabama  
County of Jefferson**

I, **Carolyn B. McElroy**, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart**, whose name as **Vice President of the Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **14th day of July, 2006**.

  
\_\_\_\_\_  
**Carolyn B. McElroy**  
My Commission Expires: **October 14, 2007**

**ALABAMA Assignment of Mortgage**

IDS, Inc. - (800) 554-1872