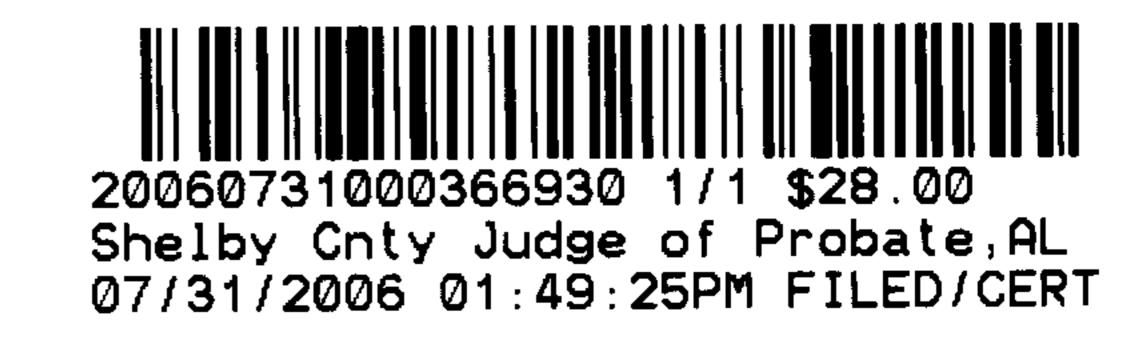
			 . : . : : :	* * * * *	111 (11)



UC	CFINANCING	STATEM	ENTAMENDMEN					
FOL	LOW INSTRUCTIONS	(front and back) CAREFULLY					
A.	NAME & PHONE OF CO	NTACT AT FIL	ER [optional]					
	Ann Moore		;					
В. ;	SEND ACKNOWLEDGN	MENTIO: (Nam	ie and Address)					
	Compass Ba	ank						
	4958 Valley		Suite 101					
	•	n, Al. 35242						
	‡							
				THE ABOVE	SPACEISEC	R FILING OFFICE US	F ONLY	
1a.	INITIAL FINANCING STATE	EMENT FILE#			1b. This	s FINANCING STATEMEN	IT AMENDMENT is	
	200502110000689	80			To b	to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2.	TERMINATION: Effe	ctiveness of the Fi	nancing Statement identified above is	terminated with respect to security interest(s) of				
3.	CONTINUATION: Eff	fectiveness of the onal period provide	Financing Statement identified aboved by applicable law.	e with respect to security interest(s) of the Sec	cured Party auth	orizing this Continuation S	itatement is	
4.	ASSIGNMENT (full or	partial): Give na	me of assignee in item 7a or 7b and a	ddress of assignee in item 7c; and also give nar	ne of assignor in	item 9.	**************************************	
5.				tor or Secured Party of record. Check o				
			ر منا معناط provide appropriate information in ite	description of the second seco				
[CHANGE name and/or a	ddress: Give cum	ent record name in item 6a or 6b; also d/or new address (if address change)	give new DELETE name: Give record to be deleted in item 6a or 6	name A	DD name: Complete item 7 m 7c; also complete items	7a or 7b, and also	
6.	CURRENT RECORD INF		t tron addition (in addition officingly)			TO, LIGO COMPICTO ROMA	Targ (II approacio).	
	6a. ORGANIZATION'S NA							
OR			ses Park Properties, Ltd.		· d 18 i - 2 · 2 i 2 ·			
OIX	6b. INDIVIDUAL'S LAST N	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	

7. (CHANGED (NEW) OR AD		ION:	"		*************************************		
	7a. ORGANIZATION SINA	AIVI LE						
OR	7b. INDIVIDUAL'S LAST NAME			FIRST NAME		NAME	SUFFIX	
7c.	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
7d.	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORG	7g. ORGANIZATIONAL ID #, if any		
		DEBTOR	•				NONE	
	AMENDMENT (COLLA)		•					
	Describe collateral dele	ted or added	or give entire restated collatera	description, or describe collateral assig	ned.			
ת								
PF	ARTIAL							
			•	•				
L	ot 4-98 according t	to the Map a	nd Survey of Chelsea Par	k, 4th Sector, as recorded in Ma	ap Book 34	Page 147 in the I	Probate	
	ffice of Shelby Cou					,		
			•					
9. 1	NAME OF SECURED F	PARTY OF REC	ORD AUTHORIZING THIS AME	NDMENT (name of assignor, if this is an Assig	nomont) If this is	an Amandmant authorizae	d by a Dabtas which	
			or if this is a Termination authorized b			rizing this Amendment.	i by a Debtor which	
	9a. ORGANIZATION'S NA	ME		<u> </u>				
OR	Compass Bank		<u>.</u>					
UK	9b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
000000								
10.0	OPTIONAL FILER REFEREN	NCE DATA						