

LOAN NUMBER:	00056985692MN	135		
STATE OF ALABAN	MA)			
COUNTY OF SHELL	BY)			
	ASSIGN	MENT OF M	IORTGAGE	
SYSTEMS, INC. (the COUNTRYWIDE Beforever, all right, title ALTON GLASS, AND SYSTEMS, INC. ADIVISION OF TREADING In Instrument #20040 property described in	ANK, N. A. (the and interest of some UNMARRIED NOTING SOLELY ASURY BANK, No 708000378590, in said Mortgage,	loes hereby to aid Assigner in MAN, to MORAN, to MORAN AS NOMINAL A. dated the together with	ansfer, assign, so, its successors n and to that cere TGAGE ELECTURE FOR COURS of June Office of Shelby the note and in	RONIC REGISTRATION set over and convey unto a transferees, and assigns tain Mortgage executed by RONIC REGISTRATION NTRYWIDE BANK, A e, 2004, and filed for record County, Alabama, covering debtedness secured by the scribed in said Mortgage.
It is expressly under Mortgage is without				nd assignment of the said whatsoever.
IN WITNESS WHE	REOF, said Ass, 2006.	ignor has here	eunto set its sign	nature this UL 0 5day 06f
		SYSTE	SAGE ELECTIONS, INC.	RONIC REGISTRATION
		ITS:	AMANDA FARRAR, ASSIST	TANT VICE PRESIDENT
instrument, and who	TRONIC REGIStis known to me, is instrument, he/and as the act of s	TRATION S'acknowledged she, as such of aid corporation	hame as YSTEMS, INC., before me on the fficer, and with	said County and State, do of is signed to the foregoing his day that, being informed full authority, executed the 15 2006.
My C	TTHEW G STONER Commission Expires August 30, 2008	Notary	Matchew 6 Public nmission Expires	stoner 8-30-08

This instrument prepared by:
Ginny Rutledge
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255