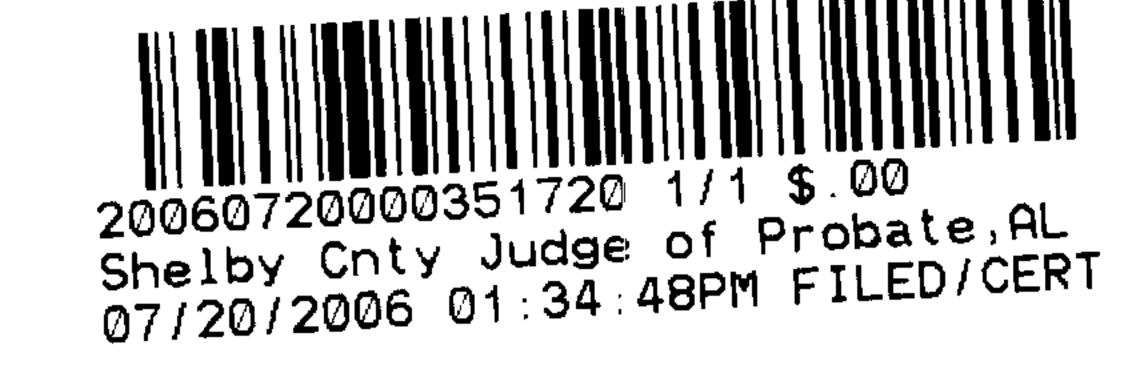
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UCC FINANCING STATEMENT AMENDMENT

| KIRKWOOD 115A0686 NAME OF SECURED PARTY OF RECadds collateral or adds the authorizing Debtor, 9a. ORGANIZATION'S NAME | or if this is a Termination authorize | | me of DEBTOR author | izing this Amendment. | d by a Debtor which |
|--|--|---|----------------------------------|---|--|
| KIRKWOOD 115A0686 NAME OF SECURED PARTY OF RECadds collateral or adds the authorizing Debtor, | | | | | d by a Debtor which |
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| 1988 | | | | | |
| Describe collateral deleted or added | <u> </u> | eral description, or describe collateral | ssigned. | | |
| DEBTOR AMENDMENT (COLLATERAL CHANG | | | | | NC |
| TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGA | NIZATIONAL ID #, if any | <u> </u> |
| MAILING ADDRESS | | СПҮ | | POSTAL CODE | COUNTRY |
| | | | | | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE NAME SU | |
| 7a. ORGANIZATION'S NAME | | | | | |
| CHANGED (NEW) OR ADDED INFORMAT | TION: | 1417 | | | |
| BURRELL | | FIRST NAME MATTHEW | | NAME | SUFFIX |
| 6b. INDIVIDUAL'S LAST NAME | | | | NIABAT" | |
| CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME | | | | | |
| CHANGE name and/or address: Give currename (if name change) in item 7a or 7b ar | rent record name in item 6a or 6b; and/or new address (if address change | also give new DELETE name: Give ge) in item 7c. to be deleted in item 1 | record name AD Sa or 6b. ite | D name: Complete iten m 7c; also complete iten | n 7a or 7b, and also ns 7d-7g (if applica |
| AMENDMENT (PARTY INFORMATION Also check <u>one</u> of the following three boxes a <u>nd</u> | The state of the s | | eck only o <u>ne of</u> these tw | o boxes. | |
| ASSIGNMENT (full or partial): Give na | · · · · · · · · · · · · · · · · · · · | | | | |
| continued for the additional period provide | ed by applicable law. | | | | |
| TERMINATION: Effectiveness of the F CONTINUATION: Effectiveness of the | | | | | |
| 9/12/96 File #1996-3 | | BK PG | RE/ | e filed [for record] (or re | · · · · · · · · · · · · · · · · · · · |
| INITIAL FINANCING STATEMENT FILE # | | HLA | | FINANCING STATEME | NT AMENDMENT |
| | | | -01/*** | | |
| | | | | | |
| HARPERSVILLE AL | | | | | |
| TOT VILLATION | | | | | |
| 181 WESTOVER RE | | | | | |
| MATTHEW C BURR 181 WESTOVER RE | | | | | |
| | e and Address) | | | | |

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)