STATE OF ALABAMA)

Shelb COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Probate of Shells. County, A	id mortgage was recorded in the office of the Jud Alabama, in Instrument No. 20030719003398 rsigned does further hereby release and satisfy sa
WITNESS WHEREOF, the undersigned, se presents to be executed this the	APCO EMPLOYEES CREDIT UNION, has cau day of 5./y, 2006.
	APCO EMPLOYEES CREDIT UNION
	Jason L Jones, Loan Officer
ATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMI
FFERSON COUNTY)	
nes whose name, as Loan Officer of APCC ned to the foregoing instrument, and who	said County in said State, hereby certify that Jaso DEMPLOYEES CREDIT UNION, a corporation is known to me, acknowledged before me this da strument, he, as such officer and with full author act of said corporation.
ven under my hand and official seal this th	ne $18^{\pm 1}$ day of $50/\gamma$ , 2006.
<del>-</del>	

This Instrument prepared by:
DANNA HORNE
APCO EMPLOYEES CREDIT UNION
1608 7<sup>TH</sup> AVENUE NORTH
BIRMINGHAM, AL 35203