

UNDERGROUND EASEMENT
(Individuals/Trustees, Corporations,
Partnerships, L.L.C.s, etc.)

TO BE RECORDED: YES x NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # _____

W.E. No. 61700-00-0154-6
Parcel No. 70173861
Transformer No. 14833

Valerie J. Acocella
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, THAT Scott Johnson, a married man as (the "Grantor", whether one or more) for and in consideration of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company") a corporation, the receipt of which is hereby acknowledged, doers hereby grant to Company, its successors and assigns, the right from time to time to construct, install, operate and maintain, along a route not greater than ten feet (10') in width to be selected by the Company which is generally shown on the attached drawing, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of said underground Facilities upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land situated in the East Half of Section 2, Township 24 North, Range 15 East as recorded in Deed Record 20050613000289740 in the Office of the Judge of Probate in Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have set my hand(s) and seal(s) this the 27 day of APRIL, 2006.

WITNESS:

GRANTOR(S):

[Signature] (SEAL)
_____ (SEAL)

By: _____ (SEAL)
As: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 2006.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
20060630000316080 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
06/30/2006 11:08:37AM FILED/CERT

[Signature] President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

Shelby County, AL 06/30/2006
State of Alabama

Deed Tax: \$.50

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
SCOTT JOHNSON whose name(s) is/are signed to the
foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/~~she~~/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 27 day of APRIL, 2006.

Valerie J. Ascelle
Notary Public

My commission expires: August 12, 2009

[SEAL]

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the
foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents
of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

Notary Public

My commission expires: _____

[SEAL]

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____,
whose name as _____ of _____ a _____ [as
_____] is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such
_____ and with full authority, executed the same voluntarily for and as the act of said _____
_____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

Notary Public

My commission expires: _____

[SEAL]

=====

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor:

Station to Station: STA 1100 to STA 2470



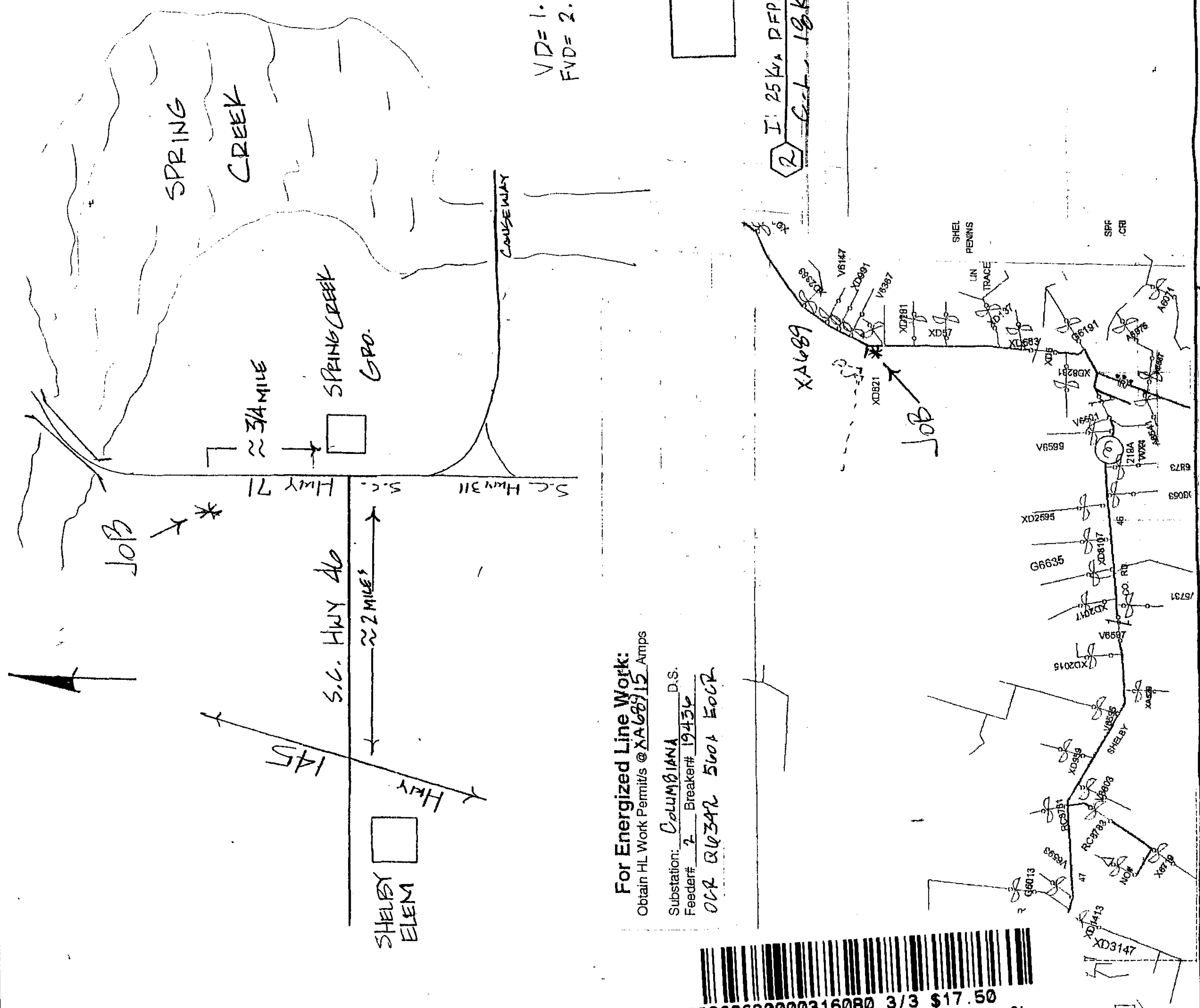
20060630000316080 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
06/30/2006 11:08:37AM FILED/CERT

VALERIE ACOCELLI APRIL 24, 2006 APRIL 27, 2006 38900-00-300

* CUSTOMER TO PROVIDE TRENCHING
 & INSTALL CONDUIT SUPPLIED
 BY APCO WITH NYLON PULL STRINGS.

X=19436
 Y=XAG89

LLL	LL	LG	LG RES
875	758	586	216.0



For Energized Line Work:
 Obtain HL Work Permits @ XAG8712 Amps
 Substation: COLUMBIANA D.S.
 Feeder#: 2 Breaker# 19434
 OCP R6342 500A 500R

I: 50/3000 POLE
 I: 3# TSH ON REP 4.20 BKT
 I: 1# PRIMARY RISER FUSE 15A
 EXTRA POLE HT. DUE TO TERRAIN
 I: #6 CU ENHANCED GROUND

VD=1.80%
 FVD=2.50%

I: 1# 250 & 1# 310 KCM 3
 320A 1# SERVICE

ALABAMA POWER COMPANY

SUBJECT 12 KV SOUTH DISTRIBUTION
 DETAIL PROVIDE 12KV TO VOLT SERVICE TO NEW HOME
 ON HWY 71 IN SHELBY

SCALE NTS
 SHEET 1 OF 1 SHEETS

DRAWN BRASHER TRACED
 CHECKED
 APPROVED

DATE 4-20-06
 DATE
 DATE

20060630000316080 3/3 \$17.50
 Shelby Cnty Judge of Probate, AL
 06/30/2006 11:08:37AM FILED/CERT

B-61700-00-01546