20060627000307110 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/27/2006 09:57:06AM FILED/CERT

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Anthony Hyde Jr. of 601 Missaout Drive, Birmingham, AL 35214, against all causes of action, suits, claims, counter claims and demands accruing to the said Anthony Hyde Jr., or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

hereof and on account of	such injuries givin	g rise to such causes of action	, suits, claims, counter claims,	
lemands, judgments, settle	ements or settleme	nt agreements and which nece	essitated such hospital care.	
64270312.6166				
Amount Claimed:	\$21,549.00	Date of Admission:	06/15/2006	
Date of Injury:	06/15/2006	Date of Discharge:	06/16/2006	
	son, to be liable for	s or corporations claimed by a damages arising from such in	such injured person, or the legal njuries are, to the best of the	
Jame:	. <u> </u>	Name:		
Address:		Address:		
Vame:		Name:		
Address:		Address:		
Before me, Shz/ia	y: Multiple of the state of the	ALABAMA HOSPITAL  resentative, UAB/PFS  Notary Public in and for the		
ay that he is the authorize	ed representative fo		ne first duly sworn, doth depose and is personal knowledge of the facts set ect.	
— — — — — — — — — — — — — — — — — — —		Tay of June, 2006.		

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb 27, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS