20060619000291600 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/19/2006 12:49:44PM FILED/CERT

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Kristy Redford, The Lender Connection, LLC
5330 Stadium Trace Parkway Suite 225B
Birmingham, ALABAMA 35244
205-733-8521

Loan Number:

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

The Lender Connection LLC

whose address is, 5330 Stadium Trace Parkway Suite 225B, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached legal description Exhibit "A"

commonly known as: 4595 Joinertown Road, Columbiana, ALABAMA 35051

from James A. Garrett and Christie S. Garrett, husband and wife dated June 7, 2006, of record in Mortgage Fiche 2006061900291590, Frame in the Office of the Probate Judge of Shelby County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is: 201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

The Lender Connection LLQ

By: Steve Shaw

Its: Managing Member

Witness

Typed Name:

Witness

Typed Name:

State of Alabama County of Jefferson

I, Kristy M. Redford, a Notary Public in and for said County in said State, hereby certify that Steve Shaw, whose name as Managing Member of the The Lender Connection LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 7th day of June, 2006.

Kristy M. Redford

My Commission Expires: January 24, 2010 V

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Anne Severen. C

20060619000291600 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/19/2006 12:49:44PM FILED/CERT

EXHIBIT A

Commence at the Southeast corner of Section 7, Township 21 South, Range 1 West and run North along the East line of said Section 7, a distance of 3337.5 feet to the point of beginning, being the SE corner of NE 1/4 of SE 1/4 of NE 1/4; thence run West along the South boundary of said NE 1/4 of SE 1/4 of NE 1/4 a distance of 665.15 feet to a point being the SW corner of said NE 1/4 of SE 1/4 of NE 1/4; thence run in a Northeasterly direction a distance of 573 feet (more or less) to an iron pin being the Northwest corner of Lot "B" as shown on a survey plat by Arnold A. Largin, August 20, 1970; thence run in a Southeasterly direction along the Southwest 40 foot right of way line of Shelby County Highway #34 a distance of 489 feet (more or less) to a point on the East line of said Section 7; thence run South along said East line of said Section 7 a distance of 79 feet (more or less) to the point of beginning. Said parcel of land is lying in the NE 1/4 of SE 1/4 of NE 1/4, Section 7, Township 21 South, Range 1 West.

Situated in Shelby County, Alabama.

