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THIS INSTRUMENT PREPARED BY:

Gary Anderson
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One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY )

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Twenty Dollars (\$220.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Hal Guthrie from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of 2006, to the following described property:

Lot <u>17</u>, according to the <u>Survey of Southlake</u>, 1<sup>st</sup> <u>Addition</u>, as recorded in Map Book <u>14</u>, Page Number <u>31</u> in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in <a href="Instrument#20060322000135750">Instrument#20060322000135750</a>, of the lien records of <a href="Shelby County">Shelby County</a>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.