

# STATE OF ALABAMA

## FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION

20060614000284200 1/2 \$95.00  
Shelby Cnty Judge of Probate, AL  
06/14/2006 03:56:11PM FILED/CERT

### INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334) 242-5324 TO RESERVE A CORPORATE NAME.

- STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE OF NAME RESERVATION IN THE COUNTY WHERE IN CORPORATION'S REGISTERED OFFICE IS LOCATED. THE FILING FEES ARE: JEFFERSON COUNTY JUDGE OF PROBATE - \$36.00, SHELBY COUNTY JUDGE OF PROBATE - \$55.00, AND THE ALABAMA SECRETARY OF STATE \$40.

- Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I The name of the corporation:

JRP Jr., Inc.

Article II The duration of the corporation is perpetual, unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):

Any and all lawful business activity allowed by the State of Alabama.

Article IV The number of shares which the corporation shall have the authority to issue is 100.

Article V The street address (No P.O. Box) of registered office 701 Doug Baker Blvd, Ste 106, Bham 35242 and the name of the registered agent at that office James R. Palmer, Jr.

Article VI The name(s) and address(es) of the Director(s):

James R. Palmer, Jr. P.O. Box 100459 Birmingham, AL 35210

Article VII The name(s) and address(es) of the incorporator(s):

James R. Palmer, Jr. P.O. Box 100459 Birmingham, AL 35210

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 14th day of June 2006.

THIS DOCUMENT PREPARED BY:

Stone, Avant & Daniels, P.C.  
1801 Oxmoor Road, Ste 200  
Birmingham, AL 35209

James R. Palmer, Jr.

Type or Print Name of Incorporator

[Signature]  
Signature of Incorporator





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Nancy L. Worley  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

**JRP Jr., Inc.**

This domestic corporation name is proposed to be incorporated in Jefferson County and is for the exclusive use of Kelley Daniels, 1801 Oxmoor Rd Ste 200, Birmingham, AL 35209 for a period of one hundred twenty days beginning June 2, 2006 and expiring October 1, 2006.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 2, 2006

Date

Nancy L. Worley

Secretary of State