RECORDING REQUESTED BY:

AMERISAVE MORTGAGE

CORPORATION

WHEN RECORDED, MAIL TO:

AMERISAVE MORIGAGE CORRORATION

3525 PIEMONI ROAD, 6 PIEMONI CENIER SIE 710

ATIANIA, GEORGIA 30305

Order No. Escrow No. Application No.

Loan No. 163883-50094852

20060613000279080 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/13/2006 09:07:23AM FILED/CERT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 10304, DES MOINES, IA 50306-0304 all of its right, title and interest under that certain Mortgage dated MAY 4, 2006 H. HARRIS COOK, JR. executed by

AMERISAVE MORTGAGE CORPORATION to

, as mortgagee,

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY 20060518000234680 County, State of ALABAMA

describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$138,500.00

MAY 4, 2006 DATE STATE OF ALABAMA SHELBY COUNTY OF

a notary public in and for said County, in said State, hereby certify that

of AMERISAVE MORTGAGE CORPORATION

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

Notary Public, Cobb County, Georgia

My Commis My Expires: — Expires July 1, 2007

.EXPIRES GEORGIA JULY 1, 2007

(Seal)

AMERISAVE MORTGAGE CORPORATION

Rolanda J. Franks
Director of Closing Services

This instrument prepared by:

LOT 997 ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS SECTOR 4 PHASE 2 AS RECORDED IN MAP BOOK 36 PAGE 15 A AND B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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