

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
MIN #: 100021278925175098
VRU Tel.#: 888.679.MERS

ALMRSD3-4 06/11/04

20060612000277190 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/12/2006 11:55:48AM FILED/CERT

Loan #: 7892517509
Investor Loan #: 690852878
PIN/Tax ID #: 137261001008018
Property Address:
1608 KING JAMES DR
ALABASTER, AL 35007-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **KERRY PUGH, (UNMARRIED)**

Original Mortgagee: **MERS AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH**

Loan Amount: \$ 85,000.00

Date of Mortgage: 03/16/2004

Date Recorded: 04/12/2004 Document #: 20040412000186960

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/26/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH**




Laurie Emmick
Assistant Secretary

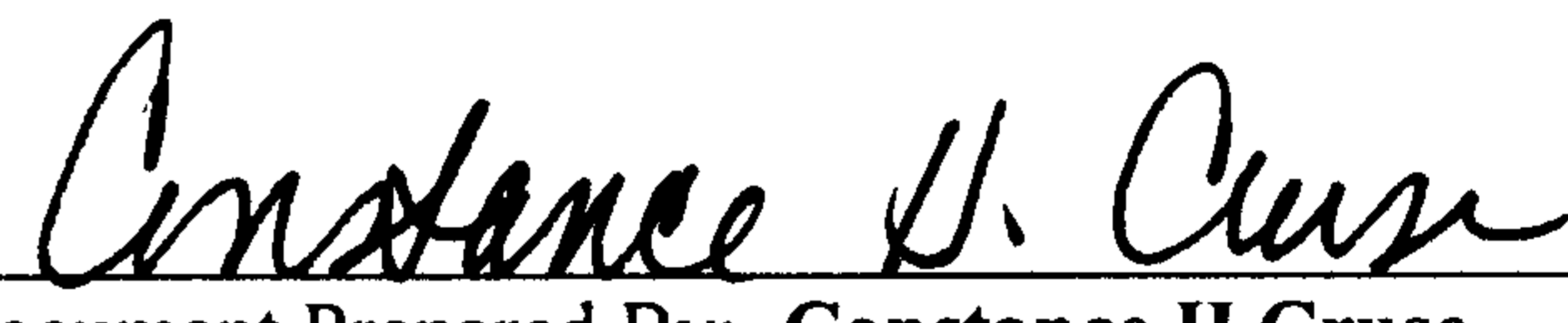

April Schartung
Assistant Secretary

State of KY
County of DAVIESS

On this date of **05/26/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **April Schartung**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Amanda Fischer
My Commission Expires: 11/07/2009


Document Prepared By: Constance H Cruse
Address: 4801 FREDERICA STREET, OWENSBORO, KY
42301

