

20060607000268700 1/2 \$22.00
Shelby Cnty Judge of Probate, AL
06/07/2006 09:14:28AM FILED/CERT

REC., INC.
5336 Stadium Trace Parkway
Suite #104
Hoover, Alabama 35244
H0006100146

Send tax notice to:
Tandy Lee Alexander
103 Hackberry Lane
Maylene, AL 35114

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

STATE OF ALABAMA
COUNTY Shelby

Shelby County, AL 06/07/2006
State of Alabama

Deed Tax: \$8.00

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifty Four Thousand Nine Hundred and 00/100 Dollars (\$154,900.00) in hand paid to the undersigned, Borden H. Finch and Mary E. Finch, husband and wife (hereinafter referred to as "Grantors") by Tandy Lee Alexander (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 8, according to the Map of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6, page 138 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2006 AND THEREAFTER.
TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS
RECORDED IN DEED BOOK 107, PAGE 526.
PERMIT TO ALABAMA POWER COMPANY AND SOUTH CENTRAL BELL AS
RECORDED IN DEED BOOK 305, PAGE 36.
MINERAL AND MINING RIGHTS NOT OWNED BY GRANTORS.

\$147,135.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

The Grantors do for themselves, their heirs and assigns, covenant with Grantee, his heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

TO HAVE AND TO HOLD to Grantee, her/his heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, Grantors have set their signatures on this the 22nd
day of May, 2006.

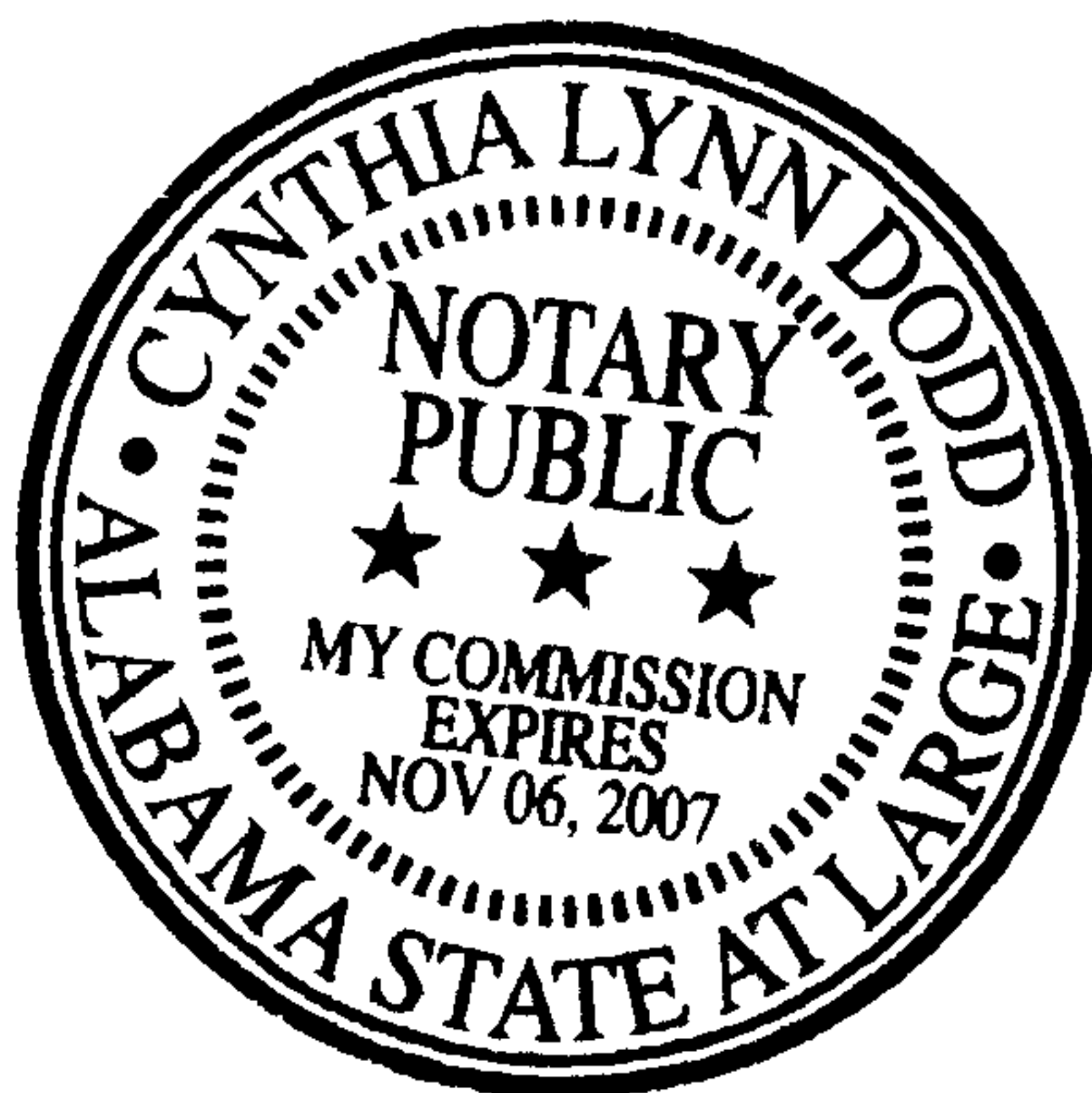
Borden H. Finch
Borden H. Finch

Mary E. Finch
Mary E. Finch

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Borden H. Finch and Mary E. Finch, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of May, 2006.



[Signature]
Notary Public