20060531000257830 1/2 $14.00
Shelby Cnty Judge of Probate, AL
05/31/2006 02:37:55PM FILED/CERT

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Courtney Mason and Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, ALABAMA 35244
205-733-2600

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**
("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached legal description Exhibit "A"

commonly known as: **1974 Lakemont Drive, Birmingham, ALABAMA 35244**

from **Michael S Camp and Susan L Camp, husband and wife**
dated **May 26, 2006** , of record in Mortgage Fiche 20060531000257820 , Frame ,
in the Office of the Probate Judge of **Jefferson** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc
, a Alabama Corporation

By: **Rodney W. Hart**
Its: **Vice President**

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, **Kristy M. Redford**, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart** , whose name as **Vice President** of the **Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **26th day of May, 2006**.

Kristy M. Redford
My Commission Expires: **January 24, 2010**

C. Mason

20060531000257830 2/2 $14.00
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Exhibit "A"

Lot 3, according to the Survey of Southpointe, Sixth Sector, Phase One, as recorded in Map Book 14, Page 85, in the Probate Office of Shelby County, Alabama.