20060526000250380 1/2 \$18.00 Shelby Cnty Judge of Probate, AL 05/26/2006 08:58:05AM FILED/CERT

Right of Way

GREYSTONE D.S. 115 KV T.L. (TL-26-9-24) BIRMINGHAM DIVISION 37111213-300

Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291

By: Marilyn Haynie

70171566

This instrument prepared in the

STATE OF ALABAMA

COUNTY OF SHELBY

le Muan Estiett a single man as sole Conside
[hereinafter known as Grantor(s)], for and in consideration of the sum of
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(\$ 3c ct cc) to home in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 10 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 10 feet in width which lies within the Southeast Quarter of the Southwest Quarter (SE¼ of SW¼) of Section 08, Township 19 South, Range 01 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southwest Corner of Section 8, Township 19 South, Range 01 West; thence run East along the South boundary line of said section a distance of 1910.65 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is 10 feet in width and lies 10 feet right of a survey line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the left of 93°36'09" and runs N02°58'46"W a distance of 46.41 feet to a point; thence survey line turns a deflection angle to the right of 12°22'40" and runs N09°23'54"E a distance of 310 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, day of greet	have hereunto set hand and seal, this
WITNESS:	William Jan (SEAL)
	(SEAL)
Shelby County, AL 05/26/2006  State of Alabama	(SEAL)
Deed Tax: \$4.00	(SEAL)



GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF Cilabana	}				
COUNTY OF Skilly	}				
1, ~ ( )	Saller	,	a Notary Public in and for said		
County in said State, hereby co			· · · · · · · · · · · · · · · · · · ·		
whose name sign acknowledged before me on the executed the same voluntarily,	nis day that, being info	rmed of the content	4		
Given under my hand a	nd official seal this the	$\frac{27^{\prime\prime}}{\sqrt{2000}}$ day of $\frac{27^{\prime\prime}}{\sqrt{2000}}$	<u> , 2006.</u>		
		Emic C.	Sack Com		
		My Commission E	xpires: <u>08-24-69</u>		
STATE OF	}				
COUNTY OF	}				
County in said State, hereby ce	ertify that		a Notary Public in and for said		
whose name sign	ed to the foregoing	instrument and wh	no known to me,		
acknowledged before me on the executed the same voluntarily,			S Of the motionent		
Given under my hand a	nd official seal this the	day of	. 2006.		
Given under my name	and Omioral Sour time the				
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STATE OF COUNTY OF	} }		20060526000250380 2/2 \$18.00 Shelby Cnty Judge of Probate, AL 05/26/2006 08:58:05AM FILED/CERT		
I,County in said State, hereby co	ertify that		a Notary Public in and for said,		
whose name signed to the foregoing instrument and who known to me, acknowledged before me on this day that, being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.					
Given under my hand a	nd official seal this the	day of	, 2006.		
		My Commission E	xpires:		
STATE OF	}				
COUNTY OF	}				
,		,	a Notary Public in and for said		
County in said State, hereby counts whose name sign acknowledged before me on the executed the same voluntarily,	ed to the foregoing his day that, being info	rmed of the content	no known to me, ts of the instrument		
Given under my hand a	and official seal this the	day of	, 2006.		
		My Commission E	:xpires:		