

STATE OF ALABAMA)
____Shelby____ COUNTY)

AMENDMENT TO FUTURE ADVANCE MORTGAGE

THIS AMENDMENT TO MORTGAGE entered into this 10th day of April 2006, on behalf of Venture Developers, LLC (hereinafter called "Mortgagor") in favor of National Bank of Commerce of Birmingham, a national banking association (the "Lender").

Recitals

A. By Real Estate Mortgage dated December 9, 2005 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument #20050211000069800 (the "Mortgage"), the Mortgagor granted a mortgage to the Lender on real property described as:

Lot 1 ACCORDING TO THE SURVEY OF WEATHERLY COMMERCIAL SUBDIVISION, AS RECORDED IN MAP BOOK 21 PAGE 60 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

to secure indebtedness in the original principal amount of \$ 250,000.00 (the "Loan").

B. The Mortgagor has requested the Lender extend additional credit and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

AGREEMENT

1. The second paragraph of the Future Advance Mortgage is hereby modified in its entirety to read:

WHEREAS, Venture Developers, LLC (the "Borrower") are justly indebted to the Mortgagee in the amount of Five Hundred Twenty Five Thousand and 00/100 dollars (\$525,000.00) as evidenced by that certain promissory note dated April 10, 2006, which bears interest as provided therein.

20060525000248570 2/3 \$429.50
Shelby Cnty Judge of Probate, AL
05/25/2006 09:00:52AM FILED/CERT

2. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused the instrument to be executed by on the day and year first above written.

VENTURE DEVELOPERS, LLC

BY: Roy L. Martin
Roy L. Martin, Member
BY: Michael L. Wood
Michael L. Wood, Member

FIRST AMERICAN BANK

BY: [Signature]
ITS: Vice President

**THIS AMENDMENT TO MORTGAGE SECURES INCREASE INDEBTEDNESS OF
\$ 275,000.00.**



20060525000248570 3/3 \$429.50
Shelby Cnty Judge of Probate, AL
05/25/2006 09:00:52AM FILED/CERT

(State of Alabama)
County of _____

I, the undersigned authority, in and for said county in said state, hereby certify that
Roy L. Martin & Michael L. Wood whose name(s) is (are) signed
to the foregoing instrument, and who is (are) known to me, acknowledged before me on this
day that, being informed of the contents of said instrument, (he) (she) (they) executed the
same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of April, 2006.

AFFIX NOTARIAL SEAL

Linda G. Court
Notary Public

My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 28, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(State of Alabama)
County of Jefferson

I, the undersigned authority, in and for said county in said state, hereby certify that
JASON S. BAIR whose name as
Vice President of FIRST AMERICAN BANK, a state bank,
and who is known to me, acknowledged before me on this day that, being informed of the
contents of said instrument, _____ as such officer, and with full authority, executed the same
voluntarily for and as the act of said banking association

Given under my hand and official seal this 17th day of April, 2006.

AFFIX NOTARIAL SEAL

Sonya G. Grette Barrett
Notary Public

My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 1, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:

FIRST AMERICAN BANK
P.O. Box 10686