20060524000247000 1/2 \$200.00 Shelby Cnty Judge of Probate,AL 05/24/2006 02:17:49PM FILED/CERT

This Instrument Prepared By:

Stewart & Associates, P.C. 3595 Grandview Parkway #645 Birmingham, Alabama 35243 NTCOOQUE

STATE OF ALABAMA COUNTY OF SHELBY Send Tax Notice To:

Shelby County, AL 05/24/2006

State of Alabama

Deed Tax: \$186.00

Bernist McMichen, Jr. Diana McMichen 2154 Chelsea Park Bend Chelsea, AL 35043

STATUTORY WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, that in consideration of One Hundred Eighty Five Thousand Nine Hundred and 00/100 Dollars (\$185,900.00) to the undersigned Chelsea Park Homes, Inc., an Alabama corporation ("Grantor"), in hand paid by BERNIST McMICHEN, JR. and DIANA McMICHEN ("Grantees"), the receipt and sufficiency of which are hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey (AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP) unto Grantee the following described real estate, situated in Shelby County, Alabama, to-wit:

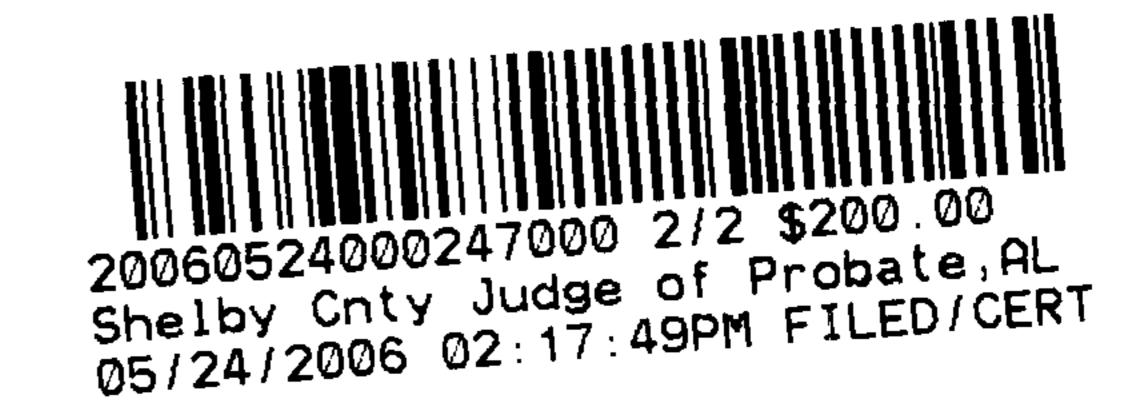
Lot 4-91, according to the Map and Survey of Chelsea Park 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 4th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20050425000195430 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

\$-0- as was the consideration as was paid from the proceeds of a mortgage loan.

Subject to: (1) Ad valorem taxes due and payable October 1, 2006 and all subsequent years thereafter; (2) Mineral and mining rights not owned by Grantor; (3) The easements, restrictions, assessments, covenants, agreements and all other terms and provisions of the Declaration and in Map Book 34, Page 147 A & B in the Probate Office of Shelby County, Alabama; (4) All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors and assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions (including, without



limitation, radon, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

IN WITNESS WHEREOF, the said Chelsea Park Homes, Inc., an Alabama corporation, by its CLOSING AGENT, KARA BOWMAN, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16th day of May, 2006.

> CHELSEA PARK HOMES, INC., AN ALABAMA CORPORATION

KARA BOWMAN, CLOSING AGENT

STATE OF ALABAMA COUNTY OF JEFFERSON

APRIL

2008

I, the undersigned, a Notary Public in and for said County and State, hereby certify that KARA BOWMAN, whose name as CLOSING AGENT of Chelsea Park Homes, Inc., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16TH day of May, 2006.

Notary Public <

(ales J. J My Commission Expires: 4-13-08

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