

THIS INSTRUMENT PREPARED BY	: (NAME)Ann Moore (ADDRESS)4958 Valleydale Road
	Birmingham, Al. 35242
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
KNOW ALL MEN BY THESE I	PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lie	n of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park	Properties, Ltd. , which said mortgage was
recorded in the office of the	ne Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument</u> #	20040729000422060 , Assignment of rents and
leases as recorded in	Instrument #20040729000422080 , and Unrecorded
mortgage as described in	Instrument #20040922000521690 , the following
described and none other:	
	ding to the Plat of Chelsea Park, 3rd Sector, as Page 23 A & B in the Probate Office of Shelby
Said mortgage shall co	ntinue in full force and effect with respect to
the other property covered	thereby.
In Witness Whereof, C	Compass Bank, a corporation, has caused these
presents to be executed this	s <u>17th</u> day of <u>May</u> , 2006.
	Compass Bank  By:  Its: Vice President
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
hereby certify thatBen_Compass Bank, a corporation is known to me, acknowledge the contents of the instruexecuted the same voluntarial	Public, in and for said County in said State, Hendrix whose name as <u>Vice President</u> of , is signed to the foregoing instrument, and who before me on this date that, being informed of ment as such officer and with full authority, ly for and as the act of said corporation.
Given under my hand and Off:	icial seat) this 17th day of May, 2006.

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79