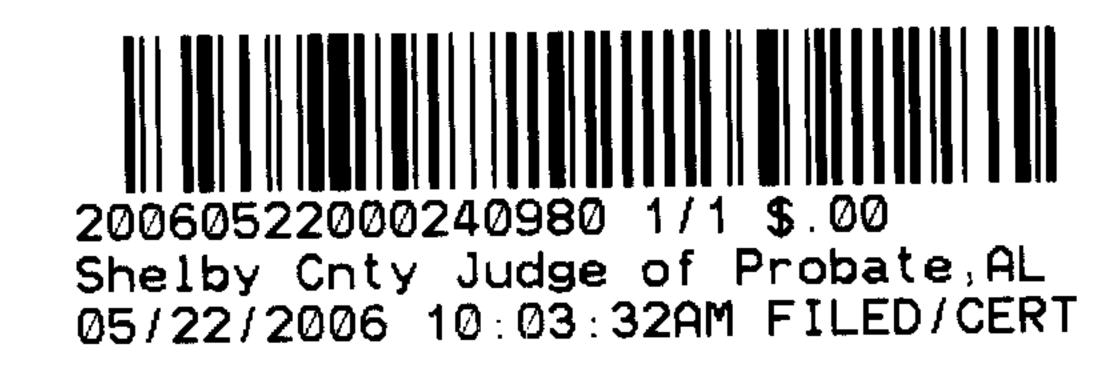
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| UCC FINANCING   | STATEMENTAMENDME  | NT   |  |  |
|---|---|--|--|--|
|   | (front and back) CAREFULLY  |  |  |  |
| A. NAME & PHONE OF Comparison | ONTACT AT FILER [optional]  |  |  |  |
|   | MENT TO: (Name and Address)   |  |  |  |
|   |   |  |  |  |
| First Commer  |   |  |  |  |
| Birmingham,   | reek Parkway  |  |  |  |
| Dillini,  | TIL JJZUJ   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   | THE ABOVE SP   | PACE IS FOR FILING OFFICE USE  | ONLY                                     |
| 1a. INITIAL FINANCING STAT  |   |  | 1b. This FINANCING STATEMENT   |  |
| 1997-16855 Shelb  |   |  | to be filed [for record] (or record REAL ESTATE RECORDS.                     |  |
|   | ectiveness of the Financing Statement identified above  |  |  |  |
| continued for the additi  | Effectiveness of the Financing Statement identified absonal period provided by applicable law.                | pove with respect to security interest(s) of the Secure  | ed Party authorizing this Continuation Stat                                  | tement is                                |
| 4. ASSIGNMENT (full o   | or partial): Give name of assignee in item 7a or 7b and   | d address of assignee in item 7c; and also give name of  | of assignor in item 9.   |  |
|   | INFORMATION): This Amendment affects D  |  |  |  |
| Also check one of the follow  | ring three boxes and provide appropriate information in   | n items 6 and/or 7.  |  |  |
|   | address: Give current record name in item 6a or 6b; all in item 7a or 7b and/or new address (if address chang | e) in item 7c. DELETE name: Give record nan<br>DELETE name: Give record nan<br>to be deleted in item 6a or 6b. | ne ADD name: Complete item 7a item 7c; also complete items 7c                | or 7b, and also<br>i-7g (if applicable). |
| 6. CURRENT RECORD INF   |   |  |  |  |
| Parkway Lake, L   |   |  |  |  |
| 6b. INDIVIDUAL'S LAST   | NAME  | FIRST NAME   | MIDDLE NAME  | SUFFIX                                   |
|   |   |  |  |  |
| 7. CHANGED (NEW) OR AD  |   |  | ······································                                       |  |
| 7 4. 0, (0) (14)  |   |  |  |  |
| 7b. INDIVIDUAL'S LAST   | NAME  | FIRST NAME   | MIDDLE NAME  | SUFFIX                                   |
|   |   |  |  |  |
| 7c. MAILING ADDRESS   |   | CITY   | STATE POSTAL CODE  | COUNTRY                                  |
| <del></del>   | ADD'L INFO RE 7e. TYPE OF ORGANIZATION  | 7f. JURISDICTION OF ORGANIZATION   | 7g. ORGANIZATIONAL ID #, if any  |  |
|   | ORGANIZATION DEBTOR   | 71. JUNISDICTION OF ONGANIZATION   | 7g. ORGANIZATIONAL ID #, II any  |  |
| 8. AMENDMENT (COLLA   | TERAL CHANGE): check only one box.  |  |  | NONE                                     |
|   | eted or added, or give entire restated collate  | eral description, or describe collateral assigned.   | •  |  |
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|   |   |  |  |  |
| <ol><li>NAME OF SECURED I<br/>adds collateral or adds the a</li></ol>   | PARTY OF RECORD AUTHORIZING THIS AN authorizing Debtor, or if this is a Termination authorized                | <b>MENDMENT</b> (name of assignor, if this is an Assignment of DEI and enter name of DEI                       | ent). If this is an Amendment authorized by BTOR authorizing this Amendment. | y a Debtor which                         |
| 9a. ORGANIZATION'S NA   |   | ,  |  |  |
| First Commercial  | Bank  |  |  |  |
| 9b. INDIVIDUAL'S LAST   |   |  |  |  |
| j   | NAME  | FIRST NAME   | MIDDLE NAME  | SUFFIX                                   |
| 40 ODTIONIAL DI DO DO DO DO   |   | FIRST NAME   | MIDDLE NAME  | SUFFIX                                   |
| 10. OPTIONAL FILER REFERE 7321441-10  |   | FIRST NAME   | MIDDLE NAME  | SUFFIX                                   |