

Recording Requested By/Return To

DOCX 1111 ALDERMAN DRIVE SUITE 350 ALPHARETTA, GA 30005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned	holder	of a	Mortgage	(herein	"Assignor") wh	ose address	i
850 Ridge Lake Blvd, Suite 210							
Memphis, TN 38120					, does her	eby grant, se	211

assign, transfer and convey, unto

MorEquity, Inc.

, a corporation (herein "Assignee"), whose

organized and existing under the laws of INDIANA address is P.O. Box 3906 Evansville, IN 47736-3906

a certain Mortgage dated 06/25/2004

, made and executed by:

UNMARRIED

JOSEPH L. CALVERT

whose address is 2709 HWY 39, CHELSEA, AL 35043 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK LEISA B. KINNIN upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #2002-15777 RECORDED ON 04/04/2002

such Mortgage having been given to secure payment of: One Hundred Six Thousand, Two Hundred Dollars only

106,200.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. of the County, State of ALABAMA

Records of SHELBY

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue Rec. on 6/30/2004 under such Mortgage. Instr# 200406300003594420

FNMA - Multistate/1 Assignment of Mortgage

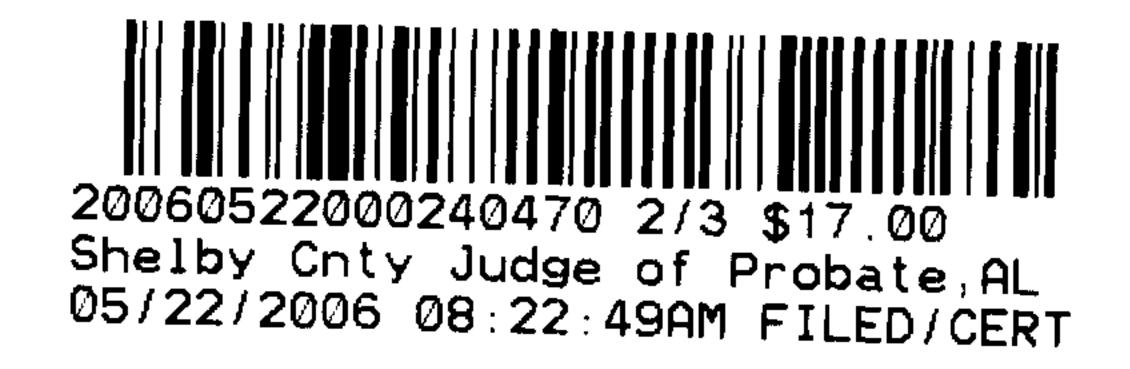
1011932 (0208)

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Initials:____

VMP MORTGAGE FORMS (800)521-7291

3048638



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{\partial C}{\partial c} = \frac{2c}{2c}$.

	CROSSRÓADS MORTGAGE, A DIVISION OF AIG FSB
Witness	By: Assignor)
Witness	(Signature)
	DESIGNATED SIGNER
Attest	

This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680 Birmingham, AL 35243

, address:

, tel. no.:(205) 298-0992

Seal:

200406300000359420 Pg 19/19 224.30 Shelby Cnty Judge of Probate, AL 06/30/2004 11:19:00 FILED/CERTIFIED

20060522000240470 3/3 \$17.00

Shelby Cnty Judge of Probate, AL 05/22/2006 08:22:49AM FILED/CERT

County/City of Jefferson/Birmingham

On this 30

day of JUNE

, in the year 2004

before/ne,

in and for said state, personally appeared LINDA S. CASE 4

LINDA S. CASE DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE/

), to be on behalf of said comporation and

acknowledged to me that he/she executed the same for the purposes/therein stated.

-1168B (0212)