

S. Halkara

Prepared by: SANDEEP HALKARA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 32737256 0419 S
Investor # 2277

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **OCWEN LOAN SERVICING, LLC**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: CECILIA LETT BURTON (NOT STATED) AND
ROGER D. BURTON (NOT STATED)

ORIGINAL MORTGAGEE: SOUTHTRUST MORTGAGE CORPORATION

AMOUNT: \$ 480,000.00

DATED: FEBRUARY 25, 2003

RECORDED: 3-5-03

MORTGAGE BOOK: _____ PAGE: _____

DOC/INSTRUMENT: 20030305000133100

PROPERTY ADDRESS: 6044 BROOKHILL CIRCLE, BIRMINGHAM, ALABAMA

APN: 10-1-01-0-001-003.017

COUNTY: SHELBY, ALABAMA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, has duly executed the foregoing instrument on APRIL 07, 2006.

WITNESSES BY:

Lisa Jones

LISA JONES

C. Hardy

CHERYL HARDY

OCWEN LOAN SERVICING, LLC

Paul Neff


Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.
Given under my hand and seal on APRIL 07, 2006.

Doris Chapman

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **390398**



20060517000233650 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/17/2006 01:51:34PM FILED/CERT

EXHIBIT A

LOTS 96 AND 96A, ACCORDING TO THE SURVEY OF MEADOW BROOK
HIGHLANDS AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 14,
PAGE 21 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.