

Prepared by: SANDEEP HALKARA OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 Loan Number: 32737256 0419 S

Investor # 2277

STATE OF ALABAMA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that OCWEN LOAN SERVICING, LLC, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

| ORIGINAL MORTGAGOR | : CECILIA LETT BURTON (NOT STATED) AND |
|--------------------|--|
| | ROGER D. BURTON (NOT STATED) |
| ORIGINAL MORTGAGEE | SOUTHTRUST MORTGAGE CORPORATION |
| AMOUNT: | \$ 480,000.00 |
| DATED: | FEBRUARY 25, 2003 |
| RECORDED | 3-5-03 |
| MORTGAGE BOOK: | PAGE: |
| DOC/INSTRUMENT: | 20030305000133100 |
| PROPERTY ADDRESS: | 6044 BROOKHILL CIRCLE, BIRMINGHAM, ALABAMA |
| APN: | 10-1-01-0-001-003.017 |
| COUNTY: | SHELBY, ALABAMA |

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Paul Neff, Servicing Officer of OCWEN LOAN SERVICING, LLC, has duly executed the foregoing instrument on APRIL 07, 2006.

WITNESSES BY: LISA JONES Name: Paul Neff Title: CHERYL HARDY

OCWEN LOAN SERVICING, LLC

Servicing Officer

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Servicing Officer of OCWEN LOAN SERVICING, LLC, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, oh the day the same bears date.

Given under my hand and seal on APRIL 07, 2006.

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236 39038

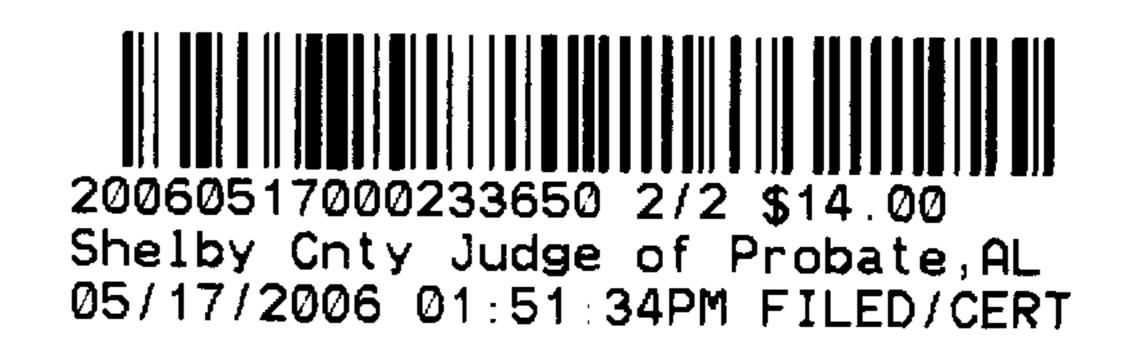


EXHIBIT A

LOTS 96 AND 96A, ACCORDING TO THE SURVEY OF MEADOW BROOK HIGHLANDS AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 14, PAGE 21 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.