

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CHANDALAR SOUTH TOWNHOUSE ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the lien against A.L. Walker, Charles P. Walker, Jr. and Carla J. Walker as described as follows:

Statement of Lien in favor of **CHANDALAR SOUTH TOWNHOUSE ASSOCIATION, INC.**, an Alabama non-profit corporation, against A.L. Walker, Charles P. Walker, Jr. and Carla J. Walker, as recorded at Instrument #2005/527720 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **CHANDALAR SOUTH TOWNHOUSE ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 2 day of March, 2006.

CHANDALAR SOUTH TOWNHOUSE ASSOCIATION, INC., an Alabama non-profit corporation

By:


DeAnne Hughes
President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DeAnne Hughes, whose name as President of **CHANDALAR SOUTH TOWNHOUSE ASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily as the act of said corporation.

Given under my hand and official seal of office, this 8 day of March, 2006.

[NOTARY SEAL]


Notary Public

My Commission Expires: 11.22.06

This Instrument Prepared By:

Justin D. Fingar, Esq.
Johnston, Conwell & Donovan, L.L.C.
813 Shades Creek Parkway, Ste. 200
Birmingham, AL 35209

EXHIBIT A

Unit "A", Building 9 of Chandalar South Townhouse, Phase 2, as recorded in Map Book 7 page 166 in Probate Office, located in the SW 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of said 1/4-1/4 Section, thence in a Northerly direction along the East line of said 1/4-1/4 Section, a distance of 980.76 feet; thence 90 deg. left in a Westerly direction a distance of 194.64 feet; thence 90 deg. left in a Southerly direction a distance of 97.03 feet to the corner of a wood fence that extends across the fronts of Units "A", "B", "C", and "D" of said building 9, thence 85 deg. 51 min. right in a Southwesterly direction along the outer face of said wood fence extending across the front of units "D", "C", and "B" a distance of 67.17 feet to the point of beginning and the centerline of a wood fence common to unit "A" and "B"; thence 90 deg. right in a Northwesterly direction along the centerline of said wood fence., a party wall, another wood fence and storage building, all common to Units "A" and "B", a distance of 71.98 feet to the Northeast corner of said storage buildings; thence 90 deg. left in a Southwesterly direction along the Northwest outer face of said storage building a distance of 6.45 feet to the Northwest corner of said storage building; thence 90 deg. left in a Southeasterly direction along the Southwest outer face of said storage building a distance of 4.2 feet to a point on the outer face of a wood fence extending across the back of said Unit "A" ; thence 90 deg. right in a Southwesterly direction along the outer face of said wood fence a distance of 19.12 feet to the corner of said wood fence; thence 90 deg. left in a Southeasterly direction along the outer face of a wood fence; said Unit "A" and another wood fence a distance of 67.78 feet to the Southwest corner of said wood fence that extends across the fronts of Units "A", "B", "C" and "D"; thence 90 deg. left in a Northeasterly direction along the outer face of said wood fence extending across the front of said Unit "A" a distance of 25.97 feet to the Point of Beginning; being situated in Shelby County, Alabama.