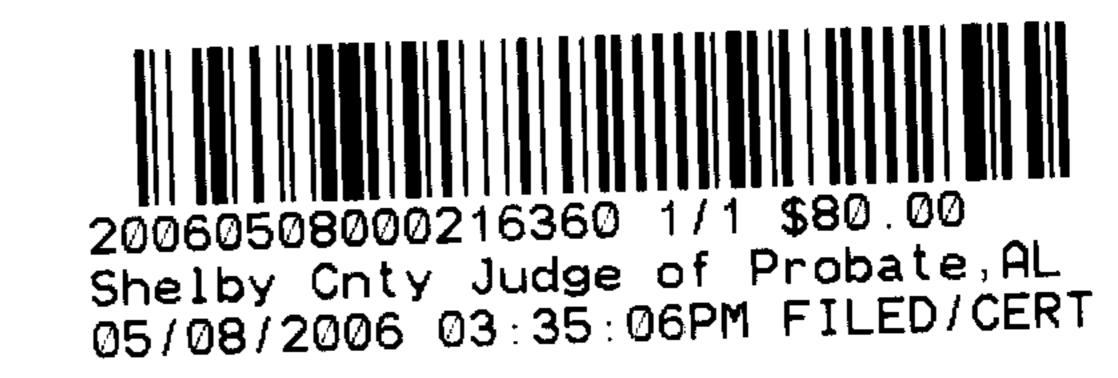
STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES



INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.
STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FLING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE

| FILING PURSUANT TO THOO ORGANIZATION. | | LIABILITY COMP | ANY ACT, THE UNDERS | IGNED HEREBY ADO | PTS THE FOLL | OWING ARTICLES OF |
|---------------------------------------|--|----------------|---|------------------|--------------|-------------------|
| Article I | The name of the Limited Liability Company: | | | | | |
| | (Your company title must end with the words Limited Liability Company, L.L.C. or LLC) | | | | | |
| Article II | The duration of the Limited Liability Company is | | | | | |
| Article III | The Limited Liability Company has been organized for the following purpose(s): | | | | | |
| | PERFORM | mpol | MUSEHULD | RETAIRS | AND I | LANDSCAPINO |
| | | | | | | |
| Article IV | ALABASTE | RAL. | BOX) of the regis 35007 e: JERRY L. | | | name of the |
| Article V | The names and addresses of the initial member(s), and organizer (if any): | | | | | |
| | JERRY | CARTI | ER 1441 | O HEATH | IC LA | JE |
| | ALABASTER, AL. 35007 (Attach additional sheets if necessary.) | | | | | |
| Article VI | If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified. JERRY L. CARTER 1440 HEATHER LANE | | | | | |
| | | _ | 35007 | HEATHER L | A / E | |
| | | | nt with the law for e set forth in the o | | | |
| IN WI | • | OF, the unders | signed members e | executed these | Articles of | Organization on |
| this the | 8 | da | y of | | , 20 | <u> 16</u> . |
| THIS DOCUMEN | IT PREPARED BY: | | | | | |
| | | | | of Member/Or | | |