

20060428000200150 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/28/2006 02:59:37PM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (0001960284 )9000234451

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH:(208)528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by GREGORY J. HARDIN AND ANNETTE G. HARDIN, HUSBAND AND WIFE

to HOMEGOLD, INC. A SOUTH CAROLINA CORPORATION

dated MAY 30, 2002 and recorded on JUNE 7, 2002 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 20020607000270930 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

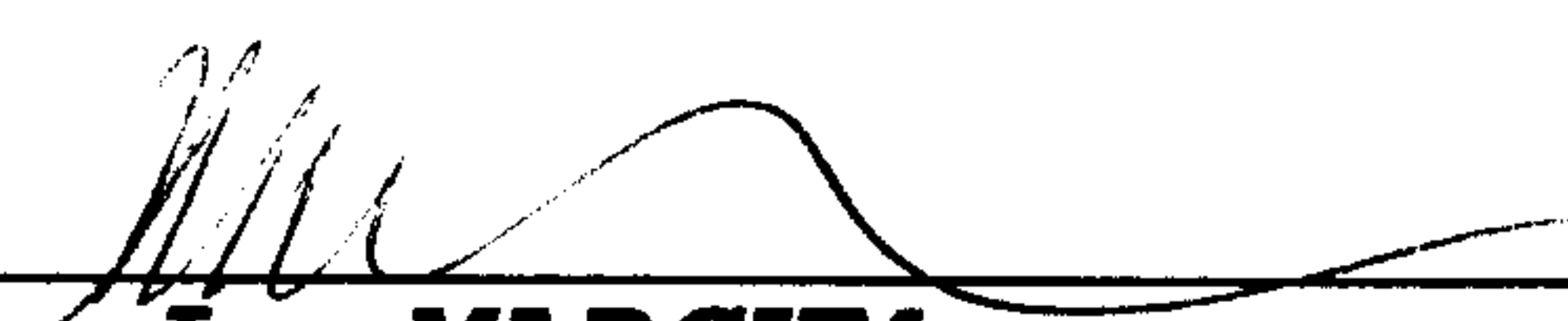
MIN 100011990002344510 MERS PHONE: 1-888-679-6377  
J=os8020106ai.s.01360


LOAN NO. (0001960284 )9000234451

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of APRIL 2006, but effective the 1st day of OCTOBER 2005.

**OHIO SAVINGS BANK**  
**F/K/A OHIO SAVINGS BANK, FSB**

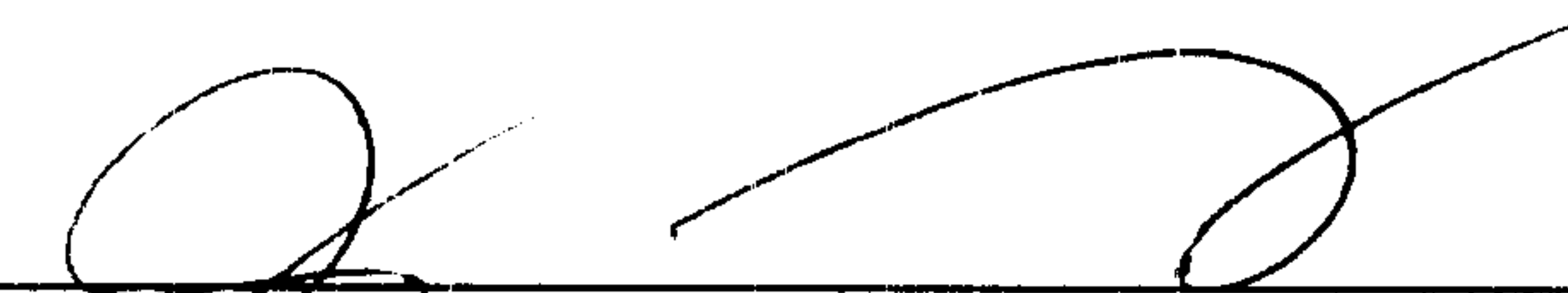
By   
**M. L. MARCUM**  
**VICE PRESIDENT**

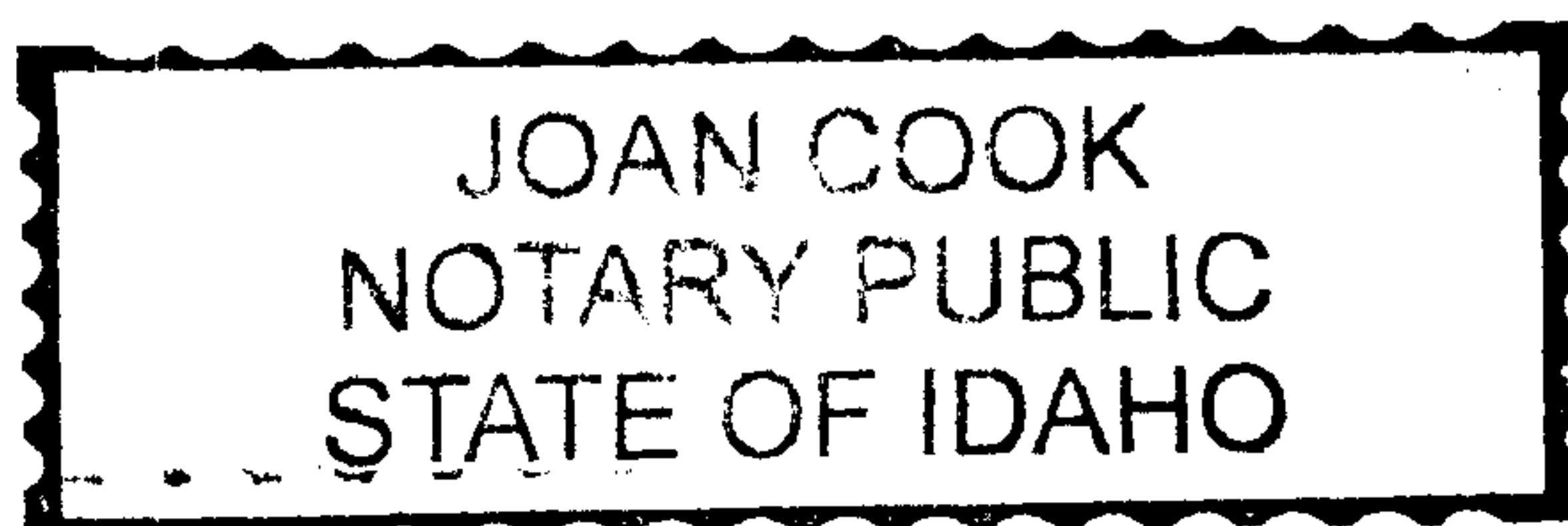
By   
**KRYSTAL HALL**  
**SECRETARY**

Signed and delivered  
in the presence of:

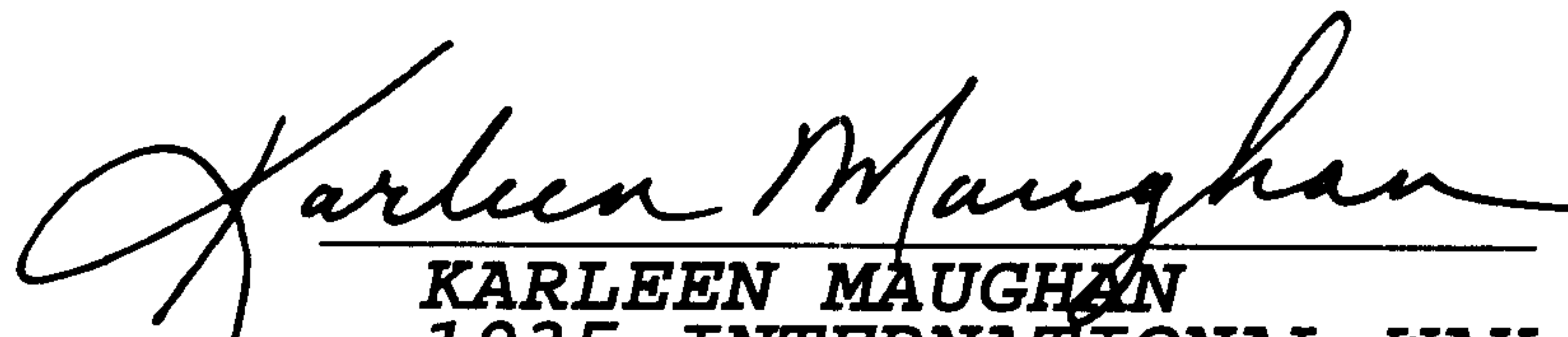
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On APRIL 24, 2006 before me JOAN COOK  
personally appeared M. L. MARCUM and  
KRYSTAL HALL personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402