20060427000197290 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/27/2006 10:10:54AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received, the undersigned **FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK**, does hereby release the hereinafter described property from the lien, operation and affect of that certain Mortgage executed to **Carter Mason Investments, LLC by First Financial Bank on October 11, 2005 and recorded in Instrument No. 2051012000531490 in the office of the Judge of Probate, Shelby County.**

To wit:

> **Lot 1, according to the Survey of Lakeview Commercial Parc As recorded in Map Book 35, Page 149 in the Probate Office of Shelby County, Alabama.**

Of expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK** has caused this instrument to be executed for and in its name and behalf of **Robert Nelson, Assistant Vice President** and its corporate seal to be affixed hereto and attested by **Chris Alvis, its Assistant Vice President** both of whom are thereunto duly authorized on this the **24th day of April 2006.**

FIRST FINANCIAL BANK

BY: _____
Robert Nelson, Assistant Vice-President

ATTEST:

_____
Chris Alvis, Assistant Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Robert Nelson**, whose name as **Assistant Vice President** of the **First Financial Bank**, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **24th day of April, 2006.**

_____
Notary Public

My commission expires 1-3-08

First Financial Bank
1630 4th Ave. North
PREPARED BY: Ginger Amberson
Bessemer, Alabama 35020